

THE BAPTIST RECORD.

OLD SERIES VOL. XXXI.

JACKSON, MISSISSIPPI, OCT. 24, 1907.

NEW SERIES VOL. IX., NO. 43.

I have found that cigarette smoking is one of the worst habits a growing boy can acquire. It hinders his growth, it retards his intellectual development, and, worst of all, it weakens his will, and thus renders him less capable of resisting temptation to evil courses. Nearly all incorrigible truants are cigarette smokers—William H. Maxwell.

"The other day" said a man passenger in a street car, "I saw a woman in a street car open a satchel and take out a purse, close the satchel and open the purse, take out a dime and close the purse, open the satchel and put in the purse. Then she gave the dime to the conductor and took a nickel in exchange. Then she opened the satchel and took out the purse, closed the satchel and opened the purse, but in the nickel and closed the purse, opened the satchel and put in the purse, closed the satchel and locked both ends."

I saw in an English newspaper that a grain of wheat which five years ago had been picked up by an admirer of royalty, as it fell from the hand of the Prince of Wales had, by being sown, produced in the short interval, as much as could be drilled into sixteen acres of land. And if we could only catch as eagerly, and sow as diligently, the seed that falls from the hand of the Prince of peace, we might soon be able with the increase to cover the whole earth. "There shall be a handful of corn in the earth on top of the mountains; the fruit thereof shall shake like Lebanon," Psalms 72:16.—W. M. Taylor, in Holiness Advocate.

The great soul ennobles every though it sends forth and enlarges the significance of every act of life. The infinite is not far from the spirit that is master of all conditions and superior to all circumstances. The belittling of life is done by people of narrow vision, low ideals, and selfish motives. No world is great that is peopled with little souls, but the beating of a great heart, the thinking of a master mind, the energy of a magnanimous and magnificent life will make any dwelling place worthy of the presence of the divine. Great souls care only for what is great, but the greatness which they seek is in the quality of human lives.—Advocate.

An unregenerated man is "dead while he lives." That is why all attempts to organize the kingdom of God without first implanting the kingdom in the hearts of men have always failed and must fail. Life is the essential condition of an organism, and the kingdom of God cannot exist with a constituency of dead men. A corpse cannot become a naturalized citizen of the United States. The applicant must be alive, and capable of assuming the obligations of citizenship. So he who would enter the kingdom of heaven must first pass from death into life. He must be alive in Christ before he can be accepted as a citizen of the heavenly kingdom.—The Examiner.

One command at a time. It is not God's way to reeval the whole program at the start. When General Sherman began his famous march to the sea the men of his great army of more than 60,000 were not told where they were going. These orders were issued by Sherman to his army: "You have been organized into an army for a special purpose well known to the war department and to General Grant. It is sufficient for you to know that it involves a departure from our present base and a long and difficult march to a new one. All that is asked of you is to maintain discipline, patience and courage. Of all things the most important is that the men during the marches keep their places."—The Standard.

The cultivation of the religious spirit is for us as serious an obligation as the cultivation of the body or the mind; for without this spirit, our life is as deficient as would be our body if it had no heart, our mind if it had no brain. Rule out of life this element, the great truths for which religion in the highest sense stands, and the principles of conduct of which religion is in the highest sense today an advocate, ignore them all, or any of them, and you are not a man or woman in the full sense intended by your Creator. Of all agencies which may serve as sources of help in the training and strengthening of the religious life, the Bible when studied, is the most helpful, and, in a word, is indispensable.—W. H. Harper.

Children in the household multiply household cares,—there is no doubt about that. But is the fact of their presence enough to account for any and every failure to have things just as they should be in the household administration? Or does the apologetic explanation "the children, you know" offer a very tempting and convenient shield for some of our own shortcomings? To be sure, many a well-laid plan of a parent has been demolished by the duty of giving the children, for the time, first claim on one's attention. But that does not mean that all attempts at planning for other duty-doing in the household should be abandoned. Because it is harder, with the demands of the children, to do what we should do, is only an added reason for doing it—for the children's sake as well as for our own.—S. S. Times.

God is satisfied with no second-best for any child of his. He tolerates nothing short of perfection for our working standard. That we might know what a human life ought to be, and what he would have all our lives to be, he sent his own sinless Son to live a life on earth that should set the standard where it belongs. And for himself in his dealings with his children God is satisfied with no half-measures of love. The God who demands perfection gives himself in the death of his Son in order that we may know what love and perfection are. Mr. S. D. Gordon sums it all up when he says "a God with unflinchingly high ideals of life, and unfailingly tender ideals of love." There is no limit either way—in what God would have us do, and in what

God does for us. How grateful we should be that our Heavenly Father is not easily satisfied.—S. S. Times.

It is a mistake to suppose that one is more likely to become a great saint because he has once been a great sinner. The two conditions have nothing in common. Paul was not great in righteousness because he looked upon himself as "the chief of sinners." He could say, "By the Grace of God, I am what I am." Peter was not better because he denied his Lord. The remembrance of sin may stimulate a good man to greater zeal in religion, but it is the grace of the Lord Jesus Christ, and not the remembrance of his evil life, that makes him what he is. Thousands of men have recalled the iniquity of their earlier years and have not been made any better by it. Neither sin, nor the remembrance of sin can make the character pure. "Thou art ever with me, and all that I have is thine," was not spoken of the prodigal. The remembrance that a man once smeared himself with filth does not make his complexion any fairer. There is nothing in sin to make any one's character beautiful or his life better. Grace and purity do not come from beneath, but from above.—United Presbyterian.

There is an invisible source of energy of which everyone may avail himself; but this energy is available only for good, never for evil. It is more than a match for all the evil forces which combine to turn us away from the right way. It is abundantly sufficient to support us in all the adversities of this world. It is fully adequate to any burdens of duty which may be laid upon us. Paul was greatly afflicted. He calls his affliction a thorn in the flesh. What that was we know not, except that it was some exceedingly sharp pain. He prayed three times for its removal, and this is the answer he received: "My grace is sufficient for thee." The grace of Christ is an inward energy which He bestows on all those who follow Him and trust in Him. Paul felt himself stronger with his affliction than without it, because of the support of this grace. Therefore he says, "I will glory in my infirmity." He had other things in which he might glory. He had a wonderful vision. He was caught up in the third heaven, where he saw and heard things which it was not lawful to tell. But he would not glory in this vision. He rather glories in his affliction, because this furnishes a splendid opportunity for the grace of God to manifest itself through him. No matter what comes so it be a channel for the grace of God to flow into the soul. "I will glory in mine infirmity, that the power of Christ may rest upon me."

Let no one flee from his affliction. Let him not fear tribulation. Terrible as it may seem, grace is more than a match for it. The power of Christ is the chief thing. We may be weak and helpless in ourselves, but nothing is too hard for us if the power of Christ shall rest upon us.—N. Y. Christian Advocate.

From Indiana.

I send herewith two dollars for another year's subscription to the dear old home paper. I am in attendance upon the Indiana Baptist State Convention, meeting in Indianapolis, the Paris of the Hoosier state. Several of our southern men hold pastorates across the river from Louisville when studying there. Dr. Mullins made a great address here last evening on "Our Baptist Heritage." He had the greatest audience of the week, and is almost as popular here as in his native Mississippi. Over and over again comes to me the memories of the meetings of our Mississippi Conventions, and I can but compare those conventions with this. We are meeting in the classic new building of the First church, a magnificent grey stone structure with just as many domes as had the temple at Jerusalem. It is a surprisingly elegant and beautiful house, and it is so costly that I sometimes find myself thinking how some of the many thoughts could have housed many of our Mississippi churches of poverty. This city has fourteen Baptist churches, all but one self-supporting. So we are met among more churches of our faith than ever at home, and there are only sixty thousand Baptists in the state, while the Methodists, who planted their first church in the state nine years after our first, now number more than two hundred thousand, while there are also other denominations which greatly outnumber our people. So we are not here the dominant church we are there.

At this convention, however, special hours of prayer are used for bringing our people to a throne of grace in petition that the Lord will raise up among us mightier leaders and use our hosts for larger things. I think I can see the sunrise of a brighter day for the denomination in this state. The state college is being put on a better basis, the orphanage is being given a fine plant, and that the two dozen or so of needy children now cared for may soon come to be a many hundreds. The convention is praying God to show us a man to lead in missions, and in various ways signs of hope appear. This state is just now beginning to do some of the very things that Mississippi a few years ago began to do—build up a strong state paper as a medium and a lever, a strong college as a military camp and training school for the Baptist soldiers of the state, an orphanage to care for our needy children and give us standing before the great eye of the world. These are a few that stand out; then there is coming to be great zeal for missions, largely stimulated by the heroic giving in our poorer southern states. One strong factor in the policy of Mississippi Baptists is not yet made much of here where it is so greatly needed, that is, state help for weak churches in strong strategic centers. The wonders we have worked by that policy at home cause me to burn with impatience that so little is being done in strong centers where weak churches shame our denomination and compromise Baptist dignity in so many places here.

The Convention is good—a God's pentecost among his people, but while our men have more learning and culture here than we have at home, there is less fire and fervor. The meetings are more orderly and dignified than ours, but less forceful and fervent. I don't get just the kind of shaking up I need to get there. It has reminded me of what a lady friend in Missouri told me about a horseback ride. She had gone

riding with a party and when she came in, I said: "Miss Bailey, didn't that old cow-trotting horse shake the life out of you?" She stood before me glowing and enthusiastic and said: "Oh! I like it, it makes me feel like I have really been horseback riding."

I go through the meetings and greatly enjoy them, but I don't come out feeling as much like I have been through a state convention as when I went through one at home.

My work prospers more and more—far beyond my humble merits. I am conscious of my weakness and inefficiency, and I am praying for strength and wisdom. I am trying to know the best that is to be known, and to do the best the Lord will let me learn. I go to Louisville again next week to join our fellows at the Seminary. I hope to spend four days a week there during the present session.

The Lord bless our Record and our great state. Give my love to the brethren who were so good to me while I cumbered the ground at dear old Grenada.

Wm. F. Roberts.

Letts, Ind.

Every man has time enough to do his whole duty. When he leaves a duty undone, or discharges it in his consciousness that it is not as well done as it should be, his lack of time is never the real reason for his failure, or hort coming. For duty is God's call, and God never asks a man to do what he has not time to do well. Laziness or lack of lack of concentration, or procrastination, or any one of a dozen faults, will cause a man to fail, wholly or partly, in duty-doing, when he takes refuge behind the old plea that he did not have time enough. It is, of course, a man's duty to decline to attempt a piece of work that demands more time than he ought to give to it. But once having accepted it as his duty, let his lip be sealed to the temptation to plead that he had not time enough to do it right. When an editor receives a manuscript from a writer who says, "This might be much improved had I the time," the presumption is not in favor of the work of one who admits that he is offering something that ought to be better, and would be better if he had done his simple duty. The best work is done by those who have the least time, whose time is too precious to waste any of it in false excuses.—S. S. Times.

The Double Paint Pot.

A Dream, (After Bunyan.)

One hot day in the summer I sat in the shade of a tree and got drowsy, in fact, I must have slept, for I dreamed I saw in my dream about a dozen men hard at work. I wondered who they were and what they were doing. They were so strangely dressed and so intent upon their work that they interested me much. I went to them and asked who they were. They said, "We are a church." I marveled at that. I never saw a church dressed like they were before nor doing such work. What are you doing? I asked. "We are fixing up some paint," they replied, pointing to a double pot on the fire. "What are you going to do with paint?" I asked. "We are going to paint those two men," they said. I then saw the two men. One of them was as black as any African could be, but he was not a slick shining black. He was a rough, ugly, filthy black. The other was the whitest man I ever saw. He was of a clear, glistening white color, very pleasant to look upon. I

then looked at the men who said they were a church to see their clothing again. Their garments were very dirty and nasty, but they had put patches all about on their clothes and the patches were a dirty, dingy white, some they had stuck on with some sort of gum that would not hold them on long. The men were working very hard so none of the patches would stay on long and the men had to keep stopping constantly to stick the patches on. It was such a strange sight to be called a church at work that I sat down not far off to watch what would happen. After a long time and some wrangling they seemed to get their paint ready. In my dream I went then and looked into the pot to see what their paint looked like. One part of the ugly double thing had white paint in it, but it was rather dingy white, very much like the patches on the men's clothes, so much so indeed that I concluded that the patches were painted with that stuff and were not naturally white. In the other part of the pot they had the nastiest, filthiest, blackest mess I ever saw and it stung so horribly that I could not look long but had to get away for fresh air. In my dream I watched to see what the men would do, for though I had seen churches all my life I had never seen one that looked like that nor did such work as they were doing. They began trying to paint the two men. How hard they did work. They would get a dipper full of the white stuff and run to the black man, dropping patches as they run, then they would pour it on him and spread it with their hands and try to rub it on good, but it would not stick one bit, either to the black man or themselves, but would fall to the ground and turn black in a minute. Then they would go to the pot again picking up and sticking on the patches as they went. Then they would get a dipper full of that awful black filth and run to the white man and try to paint him black. But that would not stick to the white man, but would stick to the men trying to paint him. They worked terribly hard and a long time and finally the patches and all were as black as the black man, while the white man was as white as ever. I saw in my dream that at last the black stuff boiled over and ran all over their house and sputtered and bubbled into all the crevices, and what looked strange to me it ran up the walls just as fast as it did on the floor. It ran out into a gully that ran by the door and had puddles of water in it and when the hot pitch struck a puddle there was an explosion and the stinking black stuff was scattered all over inside and out of what they called their church house till it was as black as it could be. It ran down the gully by a masonic hall that joined their church house and the door being open and puddles numerous it exploded and scattered all over that house inside and out till it was about as black as the men. Then I awoke and it was all a dream, but I seemed to smell that nasty stuff yet.

Then I wondered how those men could handle that hot filth and their hands not burn off. But then, I thought that if my dream had been governed in all respects by the laws of waking thought somebody would have said I dreamed it awake.

Elder Odd.

Resolutions.

Whereas, our beloved pastor Brother J. C. Farrar has seen fit to tender his resignation as pastor of Strong Hope church, Co-piah county, therefore be it

Resolved, That we accept his resignation with regret.

Resolved, That during the six years that he has served the church he has been a faithful and efficient pastor and an earnest worker for the salvation of souls and the upbuilding of the cause of Christ and the uplifting of the community.

Resolved, That we recommend him to any sister church that may be in need of an earnest and consecrated pastor, and that we pray God's richest blessings upon him and his labors wherever God in his providence may lead him.

Adopted by the church October 12th, 1907.

T. J. Farmer,
T. E. McCordle,
S. L. Farmer,
Committee.

Election Again

Elder W. T. Stegall, Pontotoc, Miss.
John W. Anglin, Tupelo, Miss.

Kind friend and Brother:—Yours of the 25th ultimo was duly received and very much appreciated. Glad to know that you enjoyed my articles in the Baptist Record and desire more information on the Scriptures. In reply to your first question will say that it is nowhere taught in the Bible that Jesus Christ just came into the world to simply make our redemption probable or possible, but came to make it sure and certain by actually "redeeming us from the curse of the law having become a curse for us." Gal. 3:13. "God sent forth his Son, born of a woman, born under law, that he might redeem them that were under the law, that we might receive the adoption of sons." Gal. 4:4. He did not come to fix a chance for us to be saved as so many teach, but came to actually save us as it is written "Thou shalt call his name Jesus: for he shall save his people from their sins." Matt 1:21. "Christ Jesus came into the world to save sinners." 1st Tim. 1:15. "He abolished death and brought life and immortality to light through the gospel." 2nd Tim. 1:10. Therefore he paid all the debt we owed or ever would owe (so far as eternal life is concerned) "having through his own blood, entered in once for all into the holy place, having obtained eternal redemption for us." Heb. 9:12, which fact is revealed to us by the gospel and through faith we accept it as living truth.

I am a strong believer in the wonderful doctrine of the foreknowledge of God and predestination, I believe that the perfect and absolute security of the believer is based thereon, and without it all would indeed be dark and very uncertain. The Bible does (without a doubt) teach foreordination and election, but does not teach the free agency of man as taught by Arminians, neither can Arminians reconcile the two as taught by them, nevertheless I believe in the accountability of man, otherwise it seems to me that God would be directly responsible for the loss of the unbeliever. God said let us make man in our image, after our likeness" Gen. 1:26. In the beginning was the word, and the word was God. The same was in the beginning with God. All things were made through him, and without him was not anything made that hath been made. In him was life, and the life was the light of men. And the word became flesh and dwelt among us." John 1:1 to 14. "All things have been created through him and unto him" Col. 1:16. The Great

Triune God then, is responsible for the creation of man "and God saw everything that he had made and behold it was very good." "And the Lord God planted a garden eastward in Eden and there he put the man whom he had formed and out of the ground made the Lord God to grow every tree that is pleasant to the sight and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. And the Lord God commanded the man, saying, of every tree of the garden thou mayest freely eat, but of the tree of the knowledge of good and evil thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die." Gen. 2:9 to 17. God was responsible for the above. The serpent, which is the devil and satan, tempted Eve and she ate of the tree of knowledge of good and evil and she gave also unto her husband with her, and he did eat, for which they alone were responsible and not God. "And the Lord God said, behold, the man is become as one of us, to know good and evil; and now lest he put forth his hand and take also of the tree of life, and eat, and live forever, therefore the Lord God sent him forth from the garden of Eden to till the ground from whence he was taken, so he drove out the man, and he placed at the east of the garden of Eden Cherubims and a flaming sword which turned every way, to keep the way of the tree of life." Gen. 3:22. Instead of blaming God and finding fault with him for doing the above we ought to praise him for his matchless wisdom and goodness. Instead of fixing it so the carnal man, which is of the earth, earthly, could get to the tree of life, he cut him entirely off lest he put forth his hand and take also of the tree of life, and eat thereof and live forever in sin, for which let us praise his holy name, for he has provided a greater and better thing for us, an eternal holy life through Jesus Christ our Lord. From that day to this, man has had no power as a free moral agent to pass the Cherubims and flaming sword and get to the tree of life and live forever. "For this cause they could not believe, for that Isaiah said again, he hath blinded their eyes and he hardened their hearts lest they should see with their eyes and perceive with their heart and should turn and I should heal them." These things said Isaiah because he saw his glory. John 12:39. We should praise God for his wisdom in doing the above, and because he did, does not make him responsible for the fall of man in Adam. By the disobedience of Adam then we become sinners "therefore we were brought forth in iniquity and in sin did our mothers conceive us. Ps. 51:5 and it was we that sinned and did evil in God's sight and not God, we alone are responsible and not he. We would not find fault with him for condemning us as sinners but acknowledge our transgressions and praise his name for the gift of eternal life through Jesus Christ, "that he might be justified when he speaks and be clear (guiltless) when he judgeth." The wages of sin then is death, the gift of God is life eternal in Christ Jesus. The will of man then is not self-determining or as a free agent he has no power to change his will but the will and desires of man is determined and fixed by birth and the environments that are thrown around him. We find that the will of man by nature is determined toward evil continually and his environments apart from the grace of God, suited to his tastes and desires, being a bond-servant of satan, therefore Christ said "O generation of vipers, how can you being evil speak good things."

Matt. 12:34. "A corrupt tree cannot bring forth good fruit." Matt. 7:18. Out of the heart proceed evil thoughts, murders, etc. Matt. 15:19. Man can no more change his will than he can change his nature." "Can an Ethiopian change his skin or a leopard his spots? then can ye also do good, that are accustomed to do evil." Jer. 12:23. That was why Christ said "ye must be born again." By the natural birth we are sinners and willing and freely, without any compulsion, choose sin because we love it, sin being our native element. By the spiritual birth we are the sons of God, the will being determined by the birth coming through it from God our Father, partakers of his nature, we choose God and his service freely and willingly; hence we find in 1st John 3:9 "whoever is born of God doth not commit sin; because his seed abides in him and he cannot sin because he has been begotten of God" also John 3:9. That which is born of the flesh is flesh, and that which is born of the spirit is spirit". I am of the opinion that the natural will of man has nothing to do with his spiritual birth whatever. As I see it faith in Jesus Christ could not be the result of the natural will of man; no man could believe without a will to believe and we could have no will without a previous existence, and we could have no existence without a new birth and we could have no spiritual existence by the new birth without the creating power of God, therefore the new birth must be unconditional without any inducement from man whatever, otherwise it is not of grace but of ourselves, not the gift of God, but of works that we might boast. We cannot then as free moral agents claim any glory whatever for our new birth. Faith in Christ then does not have its origin in the carnal will of man "because the carnal mind is enmity against God; for it is not subject to the law of God; neither indeed can be, so then they that are in the flesh cannot please God" Rom. 8:7. Faith is pleasing to God, "and without faith it is impossible to please him." Heb. 11:6. "They that are in the flesh cannot please God" evidently then they that are in the flesh cannot believe in Christ. "But ye are not in the flesh, but in the spirit, if indeed the spirit dwells in you, and if anyone has not the spirit of Christ he is none of his" Rom. 8:9. "And because ye are sons, God hath sent forth the spirit of his son into your heart crying abba Father" Gal. 4:6. The carnal man then is entirely cut off and there must be new creation which God alone can accomplish by his holy word—which is the sword of the spirit—without any help from the one being created anew. "Therefore if any man be in Christ Jesus he is a new creature; old things are passed away behold all things are become new. And all things are of God" 2nd Cor. 5:17. "We are his workmanship created in Christ Jesus unto good works which God hath before ordained that we should walk in them." Eph. 2:10. Our wills then are changed not by some power within ourselves, but by the new creation or regeneration, for we have no creative power at all, and we serve God, not by compulsion but voluntarily, willingly, because of the new will given us in the new birth. "Being born again by the word of God which liveth and abideth forever." 1st Peter 1:23. "Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God" John 1:13. "Of his own will he brought us forth by the word of truth" Jas. 1:18. If salvation then be of the Lord and not of ourselves, but the

(Continued on Page Six.)

The Baptist Record,

Office: CAPITAL NATIONAL BANK BUILDING, Opposite Postoffice

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI.

Entered at the Postoffice at Jackson, Miss., as
Second-Class Matter

BY THE
MISSISSIPPI BAPTIST PUBLISHING COMPANY,
T. J. BARKLEY, Editor and Manager.
E. L. WILSON, Stated Contributor.

When your paper is out, if you do not wish paper
continued, drop a card. It is expected that all
arrearsages should be paid before ordering paper stop-
ped.

Obituary notices, whether direct or in the form
of resolutions, 10 words, and marriage notices
of 25 words, are published free; all over these amounts
will cost one cent per word, which must accom-
pany the notice.

Manuscripts to be printed must be written on one
side of the paper only, and in ink.

No communication will be printed unless it is ac-
companied by the name of the author.

In requesting a change of postoffice, do not fail to
name office from which and to which the change is
to be made.

The Foreign Missions Department of the Baptist
Board is in the hands of

The Religious Press Advertising Syndicate,
JACOBS & CO., Clinton, S. C.

J. F. Jacobs, Manager, Home office, Clinton, S. C.

Thornwell, 1005 1/2 Arcade, Nashville, Tenn.

J. D. Jacobs, 1115 1/2 St., Louisville, Ky.

C. C. Little, 1001 1/2 13th St., Richmond, Va.

J. B. Keough, 1122 Locust St., St. Louis, Mo.

D. J. Crites, 1114 LaSalle Street, Chicago, Ill.

R. B. Johnson, 170 Houston St., Atlanta, Ga.

Miss M. R. Middleton, 10 Nassau St., N. Y., N. Y.

J. Whitman, 1111 1/2 242 S. Church St., Spartanburg,
S. C.

E. J. Barrett, Dallas, Texas.

Claude N. Lane, Cleveland, O.

In our last issue we made the mistake of
saying that Rev. J. B. Quin would go to
Columbia. We should have said, to Prentiss.

Rev. L. M. Sproles, all orders The Record changed
from Jackson, Miss., to Hattiesburg.
His correspondents will note this fact and
govern themselves accordingly.

Rev. J. L. Johnson, D.D., of Clinton,
supplied the pulpit at Durant in Dr. H. F.
Sproles' place. The congregation that hears
Dr. Johnson is always pleased and ben-
efitted.

The gospel of Rev. R. L. Sproles to
Weatherford, Okla., leaves the Lumberton
church prostrate. It appears that there will
be several churches in the state in the same
case. They are looking for efficient men.
We hope they may soon be found.

From the Evening News, of Sulphur
Springs, Ark., we learn that Rev. Luther
Little, an old Mississippian, is holding a
great meeting at Sulphur Springs. The con-
gregation is large and the interest great.

The South McComb church has gone to
full time. Rev. J. H. Lane in-
definitely. They have a house worth \$2,500.
Brother Lane is one of our strongest preach-
ers, as pastor or evangelist.

The editor of the family acknowledge the re-
ceipt of a box of first-class toilet soap,
through the courtesy of the manufacturers,
The Royal Medicine Co., New Orleans,
La. We especially thank Brother Kit Wil-
kins for his kindness.

Rev. D. V. McLeod goes from King,

THE BAPTIST RECORD.

October 24, 1907.

Miss., to Stanton, Texas, to enter upon the
pastorate of the Baptist church there. We
regret to lose Brother McLeod. He is one
of the promising young ministers of our
state, but the field is "the world."

The General Association meets on next
Saturday with the Lake Como church, a
few miles out from Bay Springs. The edi-
tor of the Record acknowledges several kind
invitations to be there, and regrets that he
cannot do so. We are grateful to those
brethren who invited us. May God give a
great meeting.

The Gulf and Ship Island Railroad Com-
pany will have in effect a rate of one fare
plus 25 cents for the round trip from all
stations on its line to Jackson, Miss. and re-
turn on account of the Mississippi State
Fair. These tickets will be on sale Noem-
ber 5 to 15, 1907, inclusive, and will be good
to return up to and including midnight of
November 16, 1907.

There has been a prayer meeting held in
the Baptist church at Hollandale, in the
Delta, every morning at 9 o'clock for more
than two years. It does not matter how
cold or how hot, how wet or how dry, the
meeting is held. This is indeed a unique
situation. Nothing else like it in all these
parts. Surely God will hear his people
when they cry.

**SEND FOR THE B. Y. P. U. MANUAL,
BY LANDRUM P. LEAVELL. WE HAVE
IT. ONLY 50 CENTS, POSTPAID. EVERY
PASTOR AND CHRISTIAN WORKER
SHOULD HAVE IT.**

On our way to the Deer Creek Association
while waiting in Vicksburg, between trains,
we spent two hours most pleasantly with
our old college mate, Judge Geo. Anderson.
Part of these two hours were spent in par-
taking of a good dinner with him in his
bachelor home. (Mrs. Anderson was off on
a visit.) The church building at Vicksburg
as recently remodeled, is beautiful, commodi-
ous and well adapted in all of its appoint-
ments to the work of the church. There are
seven Sunday school rooms.

We wish to say to those who have fa-
vored us with articles on the discussion of
election, that we have a large supply of ar-
ticles on this question, and we would re-
quest that no more be sent in just now, un-
less you wish to bring out some point which
has not yet been touched. We will use
those on hand as we can find space for them.
So much space has been given to articles on
this subject recently, that other matter has
been crowded out. Give us time; we will do
what appears right to us.

Baptism and the remission of sins is a 24-
page pamphlet by Rev. E. Y. Mullins, D.
D., president of the Southern Baptist Theo-
logical Seminary and published by the
American Baptist Publication Society. Its
price is 5 cents net. It can be had at the
society's rooms in Atlanta or at the rooms
of the Baptist Record, Jackson. The Bat-
tist Record will furnish the book prepaid
for 7 cents per copy. We regard it the
strongest presentation of this question we
have seen anywhere. Send to us your or-

ders for this or any other book wanted,
and they should have prompt attention.

A Sad Experience.

Our dear Brother H. K. Farmer, who re-
sides at Westville, and who has been pastor
in that section for twenty-nine years, was
brought to the saddest experience of his life
by the death of his wife on the 9th inst.
She had been his true and noble helpmeet
for thirty-two years. As his pastor I ask the
prayers of the readers of the Record in his
behalf that God may comfort and console
him in his bereavement.

C. E. Bass.

Clinton, Miss., October 21, 1907.

The Greenwood Baptist church under the
new church house. We are sure the brother-
hood will receive the announcement with
brave leadership of its young pastor, Rev.
S. E. Tull, have determined to build them a
much satisfaction. The old house is a fairly
good wooden building, but is inadequate to
the needs of the situation. These people
have always shown themselves plucky, and
we are expecting great things of them in
this great undertaking. Let all lend their
sympathy to this brave band, and, if any
could see their way to put some bricks into
the new building, it would be a becoming
thing to do. A number of good church
buildings have been completed in our state
within the last few years and several others
are in course of erection. This is a build-
ing age.

The Mississippi Industrial Exposition will
be opened on November 5th at 12 o'clock.
The management assures us that all the ex-
hibits will be in at the beginning and re-
main till the close. This assurance is grati-
fying, as some exhibitions have not been
conducted in this way. The exhibition is
very much better equipped than ever in
the way of buildings and other accommoda-
tions. The entrance fee at the gate is 50 cents
for all persons 12 years of age and over,
and 25 cents for all up to twelve. The
management is engaged in an unceasing ef-
fort to keep out everything immoral. For
any desired information address J. F. Mc-
Kay, Manager, Jackson, Miss.

The new state of Oklahoma, just admitted
into the sisterhood of states, is forty-sixth in
number. It includes Indian Territory and
Oklahoma. There are two articles of the
constitution which differentiate it radically
from other states. They are the prohibition
of intoxicating liquors and the clause which
provides that three-fourths of a jury gives a
verdict. The lawyers will have a harder
time making juries to subserve their purpose
and the criminal less chance for escape. This
to our way of thinking is quite an improve-
ment in the jury system. The prohibition
law must be in force for 20 years, and will
continue indefinitely unless the people vote
it down. The state will have four members
of the house of representatives and two
senators, all Democratic. The constitution
is said to be the longest of any state in the
union, and the convention which framed it
of extraordinary length.

On Sunday the 13th instant, two of the
most prominent men in our nation, one in
St. Louis and the other in Camp in the
swamps of Louisiana respectively exam-

October 24, 1907.

ples worthy of the imitation of the young
manhood of our great country. President
Roosevelt would not pursue his longed-for
game on the Lord's day, but spent the day
in camp. Young man, behold! On the same
day William Jennings Bryan delivered his
masterful address on "The King of Piece to
a Y. M. C. A. gathering in St. Louis.
After the address Dr. Williamson, pastor
of the Third Baptist church, appealed to the
young men who desired to be prayed for to
give their hand. Nearly 200 presented them-
selves and Mr. Bryan led in a most earnest
prayer to God for their conversion and ed-
ification. The nation can't possibly be in
any great danger with such men at the
helm.

Secret Service.

There are at least two kinds of secret ser-
vice at work in our land. One is the de-
fective secret service of the government
and also of certain corporations, whose ob-
ject is legitimate, being operated pro bono
publico. This service is necessary and
should be encouraged by every citizen of
the commonwealth, that all classes of crim-
inals might be brought to justice. All good
people stand by this service. This service is
an auxiliary and ally of the law. Of course,
all anarchists are lined up against this or-
ganization. All good people reckon this ser-
vice on the Lord's side.

There is another secret service very active
just now. This service is operated by the
whisky interest of the country. Most that
this interest is doing is on the sly. It must
be, because it is outlawed by all decency and
prosperity. "It loves darkness because its
deeds are evil." Its policies and methods
are all shady and secretive. There is not a
more dangerous trap in waiting for un-
wary youths of today than that set and
enticingly baited by J. Grossman's Sons,
523-525 Magazine street, New Orleans, La.
This firm is only a sample of the many now
seeking whom they can devour. They re-
mind one more of the devil than any other
class of human bipeds. Their methods for
the destruction of human happiness and
prosperity are so essentially identical with
his that they and he must be of the same
cloth. He goes about now as a roaring lion
seeking whom he can devour and seeking
whom he can court and win. So do they.
One minute they assume the brazen effron-
tery of the devil himself, sending out their
pernicious advertising literature to stew-
ards, elders, deacons, Sunday school superin-
tendents, and even ministers of the gospel
and religious journals. The next minute
they address a communication to a possible
victim of theirs, insisting on concealment and
secrecy. Here is a sample: "We ship all
goods in plain boxes, so contents are un-
known." If this business is in the interest
of honesty, prosperity, piety and happiness,
why be so shy about it. Not only do these
men assure the prospective buyers that
their purchase will not be known, but they
politely say: "On the other side of this
order blank we would be very thankful to
you, if you would give us the names of some
of your friends, so we could write to them
in view of getting their patronage." Not
content with victimizing one, they seek to
enlist him in their secret service of debauch-
ery and destruction. The whisky interest is
the arch enemy of the home, the school, all
prosperity and happiness, the church and
God. It is pitted against law and order.

THE BAPTIST RECORD.

It is essential anarchy—lawlessness. One of
the courts has ruled that it is unconstitu-
tional. May they all soon do so.

Deer Creek Association.

On October 15th at Rolling Fork this or-
ganization met in its thirtieth session. H. N.
Alexander of Greenville was chosen modera-
tor, and E. T. Mobberly clerk. The attend-
ance both of messengers and visitors was
small, some churches not represented at all,
the splendid church of Greenwood being
one of these. Those present were of fine
quality, earnest and aggressive. The
churches composing the body are all the
result of missionary effort, all of them hav-
ing been aided at some time by the Con-
vention Board, except possibly one. The As-
sociation was in session two days. It is in
line with all our organized work, and, con-
sidering its age and numbers, it is doing a
fine work. The introductory sermon was
preached by H. L. Weeks, pastor of the
First church, Vicksburg. The sermon was
timely and thoughtful. Rev. S. R. Young,
of Martin, is pastor at Rolling Fork, and is
popular and efficient. There are several new
pastors in this association who seem to fall
in line readily with the old working forces,
and all are working harmoniously and suc-
cessfully together. The outlook in the
Delta is indeed hopeful. Thirty years ago
it was the editor's lot to serve one year in
the Delta, under the appointment of the Con-
vention Board. The contrast between now
and then is very great. We are going for-
ward. The next session will be held with the
Baptist church at Shaw. Rev. R. H. Boone
and H. L. Martin, each preached a helpful
sermon during the Association.

NOTICE OF TRUSTEES' SALE.

I, Dan Hall, Trustee under the provisions
of and by virtue of the authority conferred
upon me in a deed of trust made by the
Capital Hotel Company to the Central Bank
of Mississippi, on the 10th day of Septem-
ber, 1907, to secure a certain indebtedness
to the Central Bank of Mississippi, and
which said deed of trust is recorded in
Chattel Mortgage Book No. 32, page 280,
in the Chancery Clerk's office of the first
district of Hinds county, Mississippi, will,
on the 16th day of November, 1907, offer for
sale, and will sell at public auction, for
cash, to the highest and best bidder, at the
front door of the Capital Hotel, on South
Fifth street, in the City of Jackson, county
of Hinds, State of Mississippi, during
legal hours, to-wit: between 11 a. m. and 4
p. m., the following described property to-
wit:

"All the furniture and fixtures of and in
the Capital Hotel, except the furniture of
the two rooms Nos. 16 and 17 which is ex-
cepted herefrom, and which is partially
itemized as follows: 35 beds, 35 springs, 35
mattresses, 60 pillows, 50 chairs, 29 dressers,
29 soap dishes, 29 slop jars, 29 chambers,
29 pitchers, 29 tables, 6 rockers, 40 cuspi-
dors, 40 fiber mats, 29 rugs, 6 dusters, 2
carpet sweepers, 2 rugs, 2 hat racks, 6 ta-
bles, 1 table, 6 chairs, 6 hall pitchers, 35 eli-
max nets, 35 climax frames, 16 arm chairs,
6 office rockers, 4 trays; 1 tray, 36 baskets,
1 parlor suit, 200 yards coco, 1 parlor table,
1 desk chair, 1 ladies desk, 4 butler trays,
24 chairs,—prsr lace curtains,—coco door
mats,—rubber door mats, 1 pr portieres,
—yards rubber matting; being furniture
purchased by the Capital Hotel Co., from
Isadore Strauss & Son, in May, 1907. Also
51 shades, 13 rugs, 502-3 yards inlaid lino-

leum, 1 pair curtains, 1 socce, being goods
purchased by the Capital Hotel Co., from
Jones-Kennington Dry Goods Co., in April
and May, 1907. Also 15 dozen towels, 9 sil-
ence cloth, 24 towels, 15 dozen slips, 5
quilts, 6 cheese cloth, 6 hid, 6 silence
cloth, 6 l. head, 19 crash, 1 scarf, 6
damask, 10 crash, 6 hid, 12 napkins, 5 center
pieces, 1 center piece, 3 dozen napkins, 3
doz. napkins, 19 domestic, 6 dozen napkins,
38 pairs blankets, 10 yards crash, 18 yards
crash, being goods purchased by the Cap-
ital Hotel Co., from the Boyd-O'Ferrall Co.,
in May, 1907.

DAN HALL.

Young Men's Prayer Meeting.

Griffith Memorial Baptist church, Jack-
son, of which Rev. Geo. W. Riley, is pastor,
has one of the best Young Men's Prayer
meetings in the state. At the close of a ser-
vice some months ago, one of the new con-
verts came to the pastor and said: "Bro.
Riley, I just believe we ought to have a
Young Men's Prayer Meeting." The pas-
tor said, "Well, John, I am glad to hear
you talk that way, old boy. See how many
you can get to join you and stand by you in
the work." On the following Friday night
a goodly number of young men met and or-
ganized this meeting, which meets every
Tuesday night. They allow no kind of out-
side business nor pleasure engagements to in-
terfere with their Tuesday night prayer
meeting. In the recent meeting held in the
church by the pastor, these young men were
his main helpers, they conducting the pre-
liminary service each night of the meeting.
Fortunate pastor and church which have a
body of young men like these.

The regular church prayer meetings are
good, 65 being present on last Thursday
night, 50 being about an average for the
year. If the prayer meeting be the pulse of
the church, and the beating thereof be an
index to spiritual life, then we may conclude
that this young church must be a "live
wire."

X.

Two Good Meetings.

McCool—On the third Sunday in August
we began a meeting here with Brother N.
R. Stone to do the preaching. He did it
boldly and faithfully; and the Lord blessed
his preached word in sending a revival to
the herats of a large majority of the church
membership, also in adding to the church
such as were saved. There were 16 addi-
tions to the church. Others professed con-
version who have since waited with other
churches.

Kosciusko—We began a meeting here on
the fifth Sunday in September with Bro.
W. P. Price to do the preaching. He is a
fearless and faithful preacher of the word,
and declares the message with a freshness
and power that reaches the hearts of people.
I would that every church member and pas-
tor throughout the state, of whatever denom-
ination, might hear Brother Price's sermon
on "How to Build up a Church." The
meeting continued 13 days and resulted in
20 additions to the church.

M. O. Patterson.

(Continued from Page Three.)
 gift of God. The new birth altogether of him without inducement worth or merit on the part of man. God then must necessarily elect us, shall come into the new creation or shall be born again and if our election is of the Lord as taught in the Scriptures he would elect us, having all foreknowledge, before the foundation of the world as we do at any other time, and did not have to wait to consult man to see what he would do about it. "God works all things after the counsel of his own will" and is not bound to and fro by the carnal will of man. Therefore we have it written in 1st Peter "that we were elected according to the foreknowledge of God the Father in the sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ." He then don't save us, but only predestinate us who shall be saved. We are saved through the obedience of Jesus Christ and the shedding of his blood and the Holy Spirit dwells it to our hearts by the gospel. "For as many as were made a heritage having been ordained according to the purpose of the Father, who worketh all things after the counsel of his will" Eph. 1:11. also Eph. 1:7 "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with every spiritual blessing in the heavenly realms in Christ; even as he chose us in him before the foundation of the world, that we should be holy and without blemish before him in love; having fore-ordained us to adoption as sons through Jesus Christ unto himself, according to the good pleasure of his will, to the praise of the glory of his grace, which he freely bestowed on us in the beloved."

A Prayer That Was Never Read.

By J. A. H.

The Baptist's orphanage:

This orphanage of our Christian benevolence is an institution too well known and established in our denominational work, and too thoroughly needed in the hearts of our people to need any commendation at our hands. It stands before us as a monument of our art and liberality to the cause of the poorest and noblest Christian charity, and at the same time a practical answer to the problem of caring properly and efficiently for the helpless and dependent waifs that our Heavenly Father has lovingly laid upon our hearts.

In our orphanage God uses it as an inspiring tonic to stimulate our benevolence toward the poor and high Christian industries of missions and Christian education, for the more our people give to support the orphanage the more they seem to pour into the laps of those high and mighty activities. It is a matter of congratulation that in the few years of the existence of the orphanage that it has grown in dimensions from a small house of two small rooms to a magnificent property of large and suitable grounds and most commodious buildings, valued at more than \$100,000 and from a little band of inmates of less than a dozen to something approximating 150 of well kept and attractive children, besides a goodly number provided with suitable and happy homes. To feed and clothe and educate so many of the destitute and dependent is a worthy work indeed, but to do this well, and in addition, bring them up in the nurture and admonition of the Lord, is the very quintessence of gospel evangelism and all of this is precisely what

this excellent institution is faithfully doing. Brother Carter, the beloved superintendent and his corps of faithful teachers and helpers are most heartily commended to our people as worthy of their utmost confidence, and the institution itself as altogether inviting their largest contributions.

The fruit and outcome of this great Christian benevolence is not only the unspeakable joy of giving of our substance for its support, but the unmeasured pleasure of numbering its trained and efficient graduates among our best citizens and most useful Christians.

Respectfully submitted,

Some Meetings.

My first meeting was with Beech Grove church, and Brother J. H. Purser is the pastor and is much loved and deserves to be. We began on Saturday before the 4th Sunday in July and closed on the following Wednesday. There were twelve for baptism; five by letter and two restored. The church much revived and many unconverted asking the people of God to pray for them.

My second meeting was with the Catholic church in Rankin county and Brother S. G. Pope is the pastor and is much loved by all. The meeting began on Saturday before the 1st Sunday in August and closed on Thursday with 9 for baptism and the church rejoicing over the gracious results.

I held the meeting for this church last year and have promised to be with them again next year.

My third meeting was with the East Fork church, T. C. Schilling is the happy pastor and the church is doing well under his care. The meeting began on Saturday before the 2nd Sunday in August and closed on Thursday with 10 baptisms, one by letter and two restored. The church revived and many sinners asking after the way of life.

On the Second Sunday in September I found myself at Star, down on the G. & S. I. railroad. Brother J. C. Parker is the progressive young pastor. I preached four days and nights with no visible results save the rejoicing of the few who came to hear.

Nothing preventing will be with Brother Bryan Simmons in a meeting beginning on the fourth Sunday in October. Let all who read this offer a word of prayer for the meeting.

May the Lord bless all the world.

Your brother,

J. A. Lee.

From Biloxi.

I have resigned the care of the First church here to take effect December 31st. I regret to leave a field where I have been so happy in the work and where the Lord has so wonderfully blessed my labors. I leave the church united and strong in the Lord. I will have spent two pleasant and useful years on the coast, when this year closes. The last associational year we received 68 members, 30 for baptism without a protracted meeting or outside assistance. We raised during the last convention year over \$350.00 for missions besides contributing liberally to Orphans Home and other benevolent purposes. I am urging the church to throw off the assistance of the State Board entirely which I believe they will do. A better, grander people it was never my privilege to serve. There is a great future before the First Baptist church of Biloxi if they will continue to love and trust our blessed Christ. I appreciated their kindness in trying to hold me with them longer, but

I feel that God is leading. No pastor ever had a kinder, more devoted people, than they have been to me. Never has there been anything in these two years to mar the sweet fellowship that has existed between pastor and people—happy the man who comes to take charge of the church at Biloxi, provided there is a fit between pastor and people. I have been called and have accepted the care of the church at Silver Creek, this state, and shall move there the first of the year.

I closed a good meeting at North Gulfport on the 27th of September I assisted Bro. J. I. Finley at this church just a little over a year ago, and there were 71 additions in the two meetings. Brother Finley has done a marvelous work here. A little over a year ago they had 25 members, all poor, and no house of worship and preaching once a month. Now they have the best house of worship in the Gulf Coast Association except Biloxi and will soon be out of debt on the house. They have preaching twice a month now, and have a membership of something over 100. J. L. Finley brings things to pass where he goes. In my opinion the State Board will make a great mistake if they do not supplement Finley's salary sufficiently to keep him there at least three Sundays the month next year. He has a noble band, but they are all poor. I trust this is not too long. I don't write as often for the paper as some brethren.

Fraternally,
 H. C. Roberts,

For the Nut Cracking Corner.

A brother asks:—"Is the ordination of a minister by one minister and two deacons Scriptural?"

The Scriptures nowhere state just who should do when its "pastor voted for a whiskey man." The right and power to ordain or set apart men to the ministry or the deaconship is in the church to which the person belongs, and not in the presbytery. Therefore while it is customary to call in some ordained ministers, the ordination would be perfectly valid should the church request its pastor and deacons, or other members, to act as a presbytery.

A layman wants to know what a church should do when its "pastor voted for a whiskey man for office instead of voting for a Christian man?"

It is hard to tell just what is meant by "a whiskey man." Also it is hard to know, without knowing all of the facts, just what the church should do. If the pastor is a consecrated man, he doubtless had a good reason for voting as he did. If he shows evidence of being himself inclined to run with the whiskey crowd, just call another man. If the pastor is a member of the church he serves, let him be dealt with as any other member.

The same brother wants to know our opinion of I Cor. 8:9. The language is perfectly plain, and sets forth the fact that we should all of us—laymen as well as preachers—abstain from doing anything that might cause somebody to stumble. If "layman" will talk this matter over with his pastor in the spirit of true Christianity I think he can settle the whole matter and do good.

Another brother asks: "Is a so-called Baptist church orthodox, that will take in as members in full fellowship, persons who have been excluded from a sister church nearby, and that without the consent of the excluding church?"

Yes. The act, though irregular and per-

haps unwise, does not effect the orthodoxy of the church. It is not a question of soundness in doctrine, but of courtesy to a sister church. When the sister church excluded the party it severed all of its connection with him, therefore any other church was free to take him in if it saw fit, but consideration for a sister church should have caused them to have consulted with the excluding church and, if possible, have adjusted the matter that caused the exclusion. I have known of one instance where a church excluded one of its best members because he did not believe in Dr. Graves' idea of the Lord's Supper. Sometimes churches make mistakes in discipline and then the wronged party should have access to another church. But usually such matters can be adjusted by careful effort.

Meridian Baptist Pastor's Conference, Sept. 8, 1907.

South Side—Pastor Moore. "The Rejection of Christ," John 1:11. "Reception of Christ," John 1:12. Collection for the poor \$4.50.

Highland—Pastor Roper. "How to Pray," Luke 18:13. "Great Salvation," Heb. 2:3.

First Church—Pastor Shipman. "Analysis of the Church as Viewed by the members, and second in series on 'Christ's Temptation.'" One received. Collection for poor \$16.00.

41st Avenue—Pastor Swain—"Preaching Individuality," II Tim. 4:2.

At Fifth street school house in the afternoon on "The Uplifted Christ," John 12:32. At night on "Excuse Making Condemns God," Job 40:8.

15th Avenue—Pastor Hailey. "Contend earnestly for the Faith," Jude 3.

At night J. E. Byrd addressed a large audience on Sunday School work.

Morton—Pastor Venable. I Thes 4:11-12 and at night on "A Greater than John the Baptist has not been raised up." Matt. 11:11.

Immanuel—Pastor Elliott preached at 11 a. m. Then at 4 p. m. The Lord's supper was observed, the church roll called and the covenant read. No services at night.

Convention Board Meeting.

The annual meeting of Convention Board or making appropriations will be held at Jackson in Mission Rooms of the First Baptist church on Thursday November 7th 3:30 p. m.

All applications for help should be sent A. V. Rowe at Winona before that date that they may be arranged for the meeting and thus facilitate the work of the board. Applications should have the endorsement of churches for whom they are made by a regular vote in conference or of Executive Committees of Associations.

H. F. Sproles, President.

A. V. Rowe, Corresponding Secretary.

Alexandria, La.

Please change my address on your subscription list of the Baptist Record from Meridian, Miss., to Alexandria, La.

We have been on our new field two weeks and are very much pleased with the look. We have been received very cordially by the people. Large congregations met us at each service and already six members have been added by letter. We are strongly impressed with the large opportunities of this field. I earnestly request the prayers of our friends in Mississippi for my wife, myself and two little

girls. May the blessings of God rest upon you and all the dear people of old Mississippi.

Cordially yours,
 W. A. McComb.

Glorious Success

I have been in 9 different meetings this season, all of which were glorious revivals. We make special mention of the New Haven meeting, being their pastor. The attendance was good, the interest greatly manifested, the church gloriously revived and the meeting closing with the good number of 84 additions to the church, 64 demanding baptism. The other eight meetings were not so large in accessions but equally as good. It has been my pleasure since August 1st to baptize 125. I pray God that they may all make useful men and women for the Lord, men and women who will defend the cause of Christ and then Himself glorified in each of their lives. Brethren, pray for their pastor, who is only two years old in the cause, and 22 years of age; and then to God be all the praise, glory and power.

R A Eddleman.

Good Meeting at Iuka.

Rev. W. J. Epting began a meeting with the Iuka Baptist church on Friday October 4th, which closed today at the water's edge when eight-four young men and four young ladies were buried with Christ in baptism. There were in all fifteen conversions—some yet to baptize. The church had long been in a lukewarm condition, but under the spell of Brother Epting's wonderful appeals and loving exhortations the hardest hearts yielded and persons who had never before testified in public did so gladly. Our hearts are filled with joy and all are greatly strengthened. Brother Epting has been called and has accepted for two Sundays. Over \$60 was raised as a thank offering from grateful hearts to God and to our beloved brother.

G. W. Dudley.

Iuka, Miss., Oct. 13, 1907.

Columbia Street Hattiesburg.

Dear Brother Bailey:—Last night our meeting closed after running three weeks. We received in all 112 additions, about half by baptism. Thousands of people assembled yesterday afternoon on the banks of the Bouie river to witness the baptism of the converts. It has been a great meeting. Will write more fully about it later.

Yours fraternally,
 J. N. McMillin.

Summer

I have just closed my last meeting for the summer in the Delta. The Lord has generously blessed my field of labor, for which I give him all praise and glory. The visible results, two hundred and twenty-three conversions. One hundred and twenty-eight accessions to the church.

Your Brother in Christ,
 C. H. Mize.

Putting the Pastor to Disadvantage

Kind Reader.—Did you ever think that possibly you are among the number who put your pastor to disadvantage?

A little reflection on what it means to put him to disadvantage might be well.

One or more teachers of error preach in your section—the same in which your pastor preaches. They usually serve organizations which are grouped, and are supported (you helping?) so that they have no need to supplement their living on the farm, in the school-room or elsewhere. Your pastor, on the other hand, serves churches widely separated and is so poorly paid that he is forced into some secular work. The size of his field in miles and the fetters placed on him by the insufficient salary make it impossible for him to be much with the people, whereas, there is naught in the way of the errorists being constantly with them.

This means much. Your pastor stands for the truth as none of these other preachers do, and for truth which they antagonize. If this isn't true, then Baptists have no right to exist as a separate sect, and to do so is to be guilty of schism.

So, to put your pastor to disadvantage is to put the truth to disadvantage, which means to put the spirit to disadvantage in his work, as it is the truth he uses in performing his function. This is a serious matter; and you are amenable to a serious charge before God if you are auxiliary to such a state of things. It might be well for you to think about it.

If you are not doing the very best you can to make it easy for your pastor to do full work, you are guilty with others of putting him to disadvantage.

1. If your church is able to have him for more time, even full time, and you are not doing your very best to accomplish it, you are guilty.

2. If your church can only have him for part time and you make no effort to have some church or churches nearby to take the residue of his time, thus securing consecrated work for him, you are guilty.

3. If his field is not supporting him and you are not doing your very best to secure ample support for him, you are guilty.

4. If you are not praying for him, if you are not constant in attendance upon his ministry, if you are not willing to consider his suggestions, if you comment unfavorably on him before the world and the young, if you are not doing all you can to help on the work, you are guilty of putting your pastor to disadvantage.

God help his people.

Yours for more consecration,

P. A. H.

A Sillogism For Bro. Wesson.

Man is either saved by grace or by overt acts of his own. It is altogether by one or the other. It cannot be by grace and works. They don't mix. Election has something to do with it. We either repent and believe because we repent and believe. I think Brother Wesson takes the latter. That is, he claims we are elected because we believe. I challenge Brother Wesson or any other one to demolish the following Sillogism. A prime and eternal cause cannot depend on the self-same temporal effects which are thereby caused; Election is the prime and eternal cause whence our faith, repentance and perseverance were derived, and therefore our faith, repentance and perseverance cannot be imagined antecedent causes, conditions or motives with the divine election.

W. S. Culpepper,

Why Not, Miss, October 14, 1907.

News in the Circle.

Martin Ball.

Three new missionaries sailed with Dr. Williamson October 6th for China. The recruits are sailing in line.

Rev. A. Waggener, Martin, Tenn., has been elected and accepted the work at Mt. Pelia, Tenn.

Pastor W. W. Gordon leaves the pastorate at Brewton, Ala., and goes to the First church at Decatur, same state.

Rev. T. Culpepper resigned the care of the West Hartsville, Ala., church and accepted the church at Mulberry, Ala.

The Texas churches expect to raise \$115,000 for state missions this year. The Convention meets early in November. What a power those Texas Baptists are!

Evangelist T. T. Martin is at Fort Worth, Texas, visiting Pastor C. W. Daniels of the First church. A great meeting is in progress.

Rev. W. B. Bailey has resigned at Indian Ridge church, Tenn. He has served this church acceptably for five years. He has not specified his future movements.

Pastor J. R. Smith, after eight years accepted to serve as pastor of Ebenezer church, S. C., has resigned to accept work elsewhere.

Evangelist E. D. Solomon is in a great meeting with the Columbia Street church. Rev. J. N. McMillan, pastor over 130 professions, was last heard from.

It is stated that Pastor J. E. Briggs of Atlanta, Ga., has the largest Junior B. Y. P. in the world. What a host of workers will have after a while.

Rev. W. H. Ryals has accepted the call to Paris, Tenn. He will leave Corinth about December 1st. He served the Paris church three years before coming to Corinth.

For A. Kimbrough made a splendid beginning at Blue Mountain last Sunday. Twelve additions and five professions of faith. Large audiences greeted him.

Brother Reece M. Hagler of Arlington, N. C., and Bro. Jno. F. Cole of Roxabel same state, were ordained to the full work of the gospel ministry last week. The old North State continues to furnish great preachers for the world.

It is stated last week that Rev. Fleetwood Ball had accepted the pressing call of the Lexington, Tenn., church, but it turns out that he has not yet consented to resume labors with the church.

Bro. F. Aked, pastor of the Fifth Avenue church, N. Y., recently from England, is reported as being wild on inspiration—declaring that the Jonah story is a "fiction." Also for these scholarly men.

First Baptist church, Galveston, Tex., passed complimentary resolutions concerning Dr. Luther Little, when he resigned to enter the evangelistic work. The unanimous

desire is that should he return to any pastorate, he come to Galveston.

Rev. M. E. Dodd retires from the editorial staff of the Baptist Banner of Martin, Tenn. He has been associate editor for several years. We shall miss his pungent paragraphs.

Evangelist W. J. Ray held a meeting at Maplesville, Ala. A church was organized with 32 members. The meeting continued till 110 joined—money raised to build a house and a good salary for a pastor. That is the right kind of evangelistic work.

Rev. J. H. Oakley, Jackson, Tenn., accepts the call to the First church, DeFuniac church, Fla. This is the church which Rev. C. L. Neal left to go as a missionary to Mexico.

Rev. W. K. Penrod, Cleburne, Texas, advises that the Theological department be separated from Baylor University, Texas and a great southwestern seminary be located in some other city, and that this be done while Dr. B. H. Carroll is with us to launch the movement. This is a good suggestion.

The Philadelphia Association held its two hundredth session with the First church, Philadelphia a short time ago. Dr. Russell H. Conwell, that prince of preachers, preached the introductory sermon and was chosen moderator. Dr. W. E. Hatcher bore greetings from the south.

A great victory was recently won in Asheville, N. C., by the prohibitionists. They won by 800 majority. It seems now that North Carolina will be the next to follow Georgia in ousting the saloon.

The readers of this paper will rejoice to know that the health of Dr. J. K. Pace, once pastor in the state, is rapidly improving and he hopes to enter the pastorate again soon. The salt air of Beaufort, S. C., is doing the work.

Mrs. W. H. Tipton, who, with her husband, went from Elizabethton, Tenn., three years ago to China, as a missionary, died a few days ago. The Watanga Association paid her salary.

At Oyster Bay, the summer home of President Roosevelt, there is a Baptist meeting house over a century old. Rev. M. Earl was pastor over 50 years. Rev. C. S. Wightman, the present pastor has served the church 39 years.

All the Baptist Bapers are speaking in no uncertain sound about the doctrines that are peculiar to Baptists. If the preachers do not preach it and the papers do not teach it how will other people know the difference? Fail not to declare the whole counsel of God.

Rev. W. E. Entzminger and wife have returned to their field of labor in Brazil after a year and ten month's absence. Brother Entzminger's health is perfectly restored and he takes up the work again with a glad heart.

Pearl Leaf Association.

This body met in its twenty-fourth annual session with Central Baptist church near Rawls Springs, Miss., Wednesday, October

10, 1907 at 10 a. m.

Rev. J. E. Davis of Rawls Springs, Miss., was elected Moderator for the twelfth time, and G. H. Pond of Collins, Miss., was elected clerk for the nineteenth time. This speaks well for them.

The annual sermon was preached by Rev. J. T. Dale of Collins, Miss., from Matt. 24: 14. The preacher opened to our minds the vision of world-wide evangelization, and set before us the second coming of our Savior in such manner as to stir our hearts. It was a great sermon.

The churches were well represented, and the letters indicated general advancement. The usual reports were read and the discussions were enthusiastic. Four speeches, this writer thought, were especially noteworthy. These were those made to the reports on Missions, Layman's Movement, Liquor Traffic and Sunday Schools by Revs. A. T. Rowe, J. P. Williams, T. J. Bailey and Bro. J. E. Byrd respectively.

Pending the discussion of the report on Sunday Schools, a brother who had taken the trouble to make figures while the letters were read, showed that there were not half as many pupils in our Sunday Schools as there are members in our churches, which is surely a very discouraging fact, and may be true in other associations also. Things will not have reached their normal basis until all the church members, together with their children and every body else, are in the Sunday school.

It was a benediction to have with us the veterans, Revs. T. E. H. Robinson and N. L. Robertson who made stirring speeches on Sustentation and Pastoral Support. At the instigation of our big hearted state mission secretary a cash collection was taken for Sustentation which amounted to \$26.50.

The Association greatly enjoyed having present Revs. J. L. Finley of Gulf Coast Association and R. J. and A. L. O'Brian of Lebanon Association who added much interest to the meeting.

The Association adjourned Thursday afternoon to meet with the church at Bassfield, Wednesday before the Second Sunday in October 1908.

The entertainment provided by Central church and community could not be improved upon.

J. F. Tull.

Several of our readers have asked the question, how many of the children of Israel actually entered into the land of Canaan? By reading Numbers 14:26-35, it will be seen that only two persons who were as much as 20 years old at the exodus were permitted to enter the promised land. These were Caleb and Joshua, two of the twelve spies. A great number of those who were under 20 years of age when the Israelites left Egypt no doubt entered. And besides these a great number who were born during the 40 years of wandering in the wilderness. Many more might have entered but for their murmurings and disobedience. It was evidently a great day to old Joshua and Caleb when God permitted them to lead his chosen people into the actual possession of Canaan. Hundreds of thousands perished in the 40 years' ramble because of disobedience.

The main part of the business portion of Florence was destroyed by fire at an early hour on the morning of the 21st inst. The Record extends sympathy to all the sufferers. We learn that the property destroyed was only partially protected by insurance.

OXIDINE.
A Chill Cure in Every Bottle.
Guaranteed under National Pure Drug Law.
The Atlantic Monthly is celebrating its fiftieth anniversary this fall by offering besides the special semi-centennial November number, a particularly fine set of books on the installment plan. This "Atlantic Library of Travel" consists of six volumes describing life and customs in foreign lands. Our Old Home, by Nathaniel Hawthorne, is a standard book of English life and scenery by the great romancer. The American in Holland, by William Elliott Griffith, deals with the fascinating land of dykes, and Henry James's A Little Tour in France consists of a series of vivid and human sketches of life in Southern France. The late secretary of state, John Hay, in Castilian Days depicts conditions and manners in modern Spain. William Dean Howells, in Italian Journeys, acts as guide and interpreter through Sunny Italy. The last book of the set, In the Levant, by Charles Dudley Warner, is one of the best volumes ever written about the Holy Land, Greece and the Orient. This Library of Travel is bound in handsome dark red and gold binding with gilt top and is illustrated profusely with photographs and with drawings by Joseph Pennell. It is a welcome addition to any collection. Together with this set of travel books, the offer includes a year's subscription to the Atlantic Monthly, (plus the November and December issues of 1907) and the "Atlantic Monthly Calendar" for 1908. This is an attractive leaf-a-day tablet mounted on an illustrated card, its special feature

BLOOD POISONING POSITIVELY CURED--

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods, and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well. A. A. BROWER, M. D.
San Antonio, Texas.

Chas. A. Barber, M. D. SPECIALIST.

Treats All Diseases of the EYE, EAR, NOSE and THROAT
Offices: CENTURY BUILDING.
JACKSON, MISS.

Gulf & Ship Island R. R. Co.

Passenger Department.

MAIN LINE.
No. 5 (Daily) No. 3 (Daily)
Lv. Jackson..... 4:30 A. M. 3:25 P. M.
Lv. Hattiesburg..... 8:15 A. M. 7:05 P. M.
Ar. Gulfport..... 11:00 A. M. 10:00 P. M.

No. 4 (Daily) No. 6 (Daily)
Lv. Gulfport..... 7:30 A. M. 4:15 P. M.
Lv. Hattiesburg..... 10:35 A. M. 7:33 P. M.
Ar. Jackson..... 2:05 P. M. 11:15 P. M.

COLUMBIA DIVISION
(Via Silver Creek and Columbia)
No. 101 (Daily) No. 102 (Daily)
6:50 A. M. Lv. Jackson Ar. 7:30 P. M.
10:50 A. M. Lv. Columbia Lv. 3:25 P. M.
2:25 P. M. Ar. Gulfport Lv. 11:30 A. M.

Trains Nos. 107 and 108, (Sundays Only) have been annulled, and Trains Nos. 101 and 102 have been made to read "Daily" instead of "Daily Except Sundays."

Connections at Jackson, Hattiesburg and Gulfport with all lines

For further information apply to
S. D. BOYLSTON,
GENERAL PASSENGER AGENT,
Gulfport, Miss.

Effective Sunday, August 11, 1907.

being that on each sheet is printed a quotation from some number of the Atlantic. Looking over the names of the authors, we find a brilliant varied list: Roosevelt, Lowell, Agnes Repplier, Holmes, Emerson, Aldrich, Grover Cleveland, H. B. Stowe, Burroughs, Margaret Doland, E. R. Sill, and a hundred more. The total price of the library, Atlantic, and calendar is \$12.00, on the plan of \$1.00 down and \$1.00 a month till paid.

OXIDINE.
A Chill Cure in Every Bottle.
Guaranteed under National Pure Drug Law.

EXCURSION TICKETS VIA

QUEEN & CRESCENT ROUTE

VICKSBURG, MISS., on sale Oct. 21st, good for return Oct. 22, one fare plus 25 cents.

BIRMINGHAM, ALA., on sale Oct. 19-20-21, good for return Oct. 2th, one fare plus 25 cents.

OKLAHOMA CITY, O. T. On sale Oct. 15-16-17, good for return Oct. 31, one and one-third fares for round trip.

For full information call on
W. E. Pleasant,
Ticket Agent.

J. M. Derrick & Son,

DEALERS IN
Staple and Fancy Groceries
and agents for White Crest
Flour. South State Street.
Jackson, Miss.
Prompt Delivery.
Phone 772

Salad Forks
elegant in design, perfect in taste and in the newest shapes, are invariably found in
"1847 ROGERS BROS."
"Silver Plate that Wears"
Knives, forks, spoons, etc., of lasting quality are thus marked.
Send for Catalogue "D 18"
INTERNATIONAL SILVER CO., Successors to
MERIDEN BRITANNIA CO.
Meriden, Conn.
SOLD BY LEADING DEALERS

OPPORTUNITY for NURSES

THE South Mississippi Infirmary
has vacancies in its Training School for several capable young women.

Address—**DRS. CRAWFORD,**
Hattiesburg, Miss.

A WIFE'S MESSAGE

Cured Her Husband of Drinking.

Write Her Today and She Will Gladly Tell You How She Did It.

My husband was a hard drinker for over 30 years and had tried in every way to stop but could not do so. I at last cured him by a simple home remedy which any one can give secretly. I want every one who has drunkness in their homes to know of this and if they are sincere in their desire to cure this disease I will write to me. I will tell them just what the remedy is. My address is Mrs. Margaret Anderson, Box 427 Hillburn, N. Y. I am sincere in this offer. I have sent this valuable information to thousands and will gladly send it to you if you will but write me today. As I have nothing whatever to sell, I want no money.



J. W. PATTON Music Company,

W. F. SMITH, Proprietor.

THE OLDEST MUSIC HOUSE IN THE STATE.

HANDLES THE CELEBRATED KIMBALL LINE OF PIANOS AND ORGANS—THE BEST MADE—DIRECT FROM FACTORY—SOLD FOR CASH OR ON EASY TERMS AT FACTORY PRICES. THREE MILLIONS DOLLARS BACK OF EVERY GUARANTEE.

WRITE FOR FREE CATALOGUE WITH PRICES AND TERMS.

J. W. PATTON MUSIC HOUSE,

JACKSON, MISSISSIPPI

October 24, 1907.

Woman's Work.

Mrs. J. A. Johnson, Editor.
(Direct all communications for this department to C. J. Johnson, Editor.)
COMMITTEE
Mrs. J. A. Johnson, President, Meridian; Mrs. J. A. Johnson, Secretary, Meridian.

Mrs. J. A. Johnson, Meridian, President of the Committee.
Mrs. W. A. Johnson, Meridian, Miss. Secretary of the Committee.
Mrs. W. A. Johnson, Meridian, Miss. President of the Young Women's Association.
Mrs. J. A. Johnson, Meridian, Miss. President of the Young Women's Association.

High Day.

We have closed a series of meetings in many respects the most significant that the union has ever held, and I can say that you could have been with us. Since this could be, before taking my train, I must try to share some of these recent and important events with you. Of course, I need not tell you that the Training School was to open on the 1st of October, and believing that it would be inspiring and helpful to have the vice-presidents of this occasion, I, together with matters of which I am going to tell you, caused a change of the semi-annual meeting to be the first before you. I have learned at this time was made doubly memorable by the Sunday School to the Woman's Association, to be used in the Training School Building, its check for \$20,500. The knowledge of this proposed gift came to me from Dr. J. A. Johnson two weeks ago. You can imagine the number of conferences, details, and I am sure will ever fully understand and than I had before why we changed the place of the vice-presidents' meeting. I came on Saturday to meet Dr. J. A. Johnson, having gone via Baltimore to have a conference with the executive committee here, and my arrival here one important point after another has followed in such quick succession that I will be truly at a loss to tell you of them all. Suffice it to say that the Training School opened on October 1st and we now have a school home twenty young ladies, while three or four of the theological student's wives have matriolated with us. The present expectation is that within the next two weeks there will probably be twenty-five or twenty-six in the Home, and

there will undoubtedly be a number of the wives of the ministerial students who, while they do not live in the home, will take the courses offered by the Training School, and thus work for a degree—for we are to have degrees, a two years' course entitling a young woman to the degree of Bachelor of the Young Women's Training School, a three years' course to a Master's degree.

On the morning of October 2 we counted we found that we had nine states represented either by their vice-presidents or by their substitutes. I am enclosing you a minute of that meeting, and must leave you to read between the lines. If there are any questions that you would like to ask I shall be very glad to answer them.

We hurried away from this meeting to a meeting of the vice-presidents of the Training School, the Central Committee of Kentucky to Louisville for the Training School opening. This meeting was addressed by Miss Crane, Mrs. McLure, Mrs. Woody, and Mrs. Eager, the last two telling something of the joy of the Board of Managers here in feeling that the Union took up this great work which they had borne alone for three years, the first two delighting all who heard them; and let me say again, that we as a Union are most fortunate in these new officers. Miss Crane is admirable for all the features of the work, but particularly will take a strong hold on the young women. Mrs. McLure has, as I have reason to know, having been with her in the Home since its opening, handled the situation of entering a new school under new conditions in a masterly way. It is trite to say we have the right women in the right places, but it is no less true.

Wednesday evening was to be the great public meeting which would formally open the school, and the congregation which filled Broadway church attested the deep interest of these people in this new undertaking, which was by no means done in a corner. It was very significant that Dr. Gray, of the Home Board, Dr. Smith of the Foreign Board, as well as Dr. Frost united in these opening exercises, showing their expectation that every branch of our denominational work would be touched and benefitted by this school.

Of course, the crowning feature was the presenting of the check for \$20,583.37, the \$83.37 being the accrued interest on the notes to date. The Union when it received this gift gladly complied with the condition with the understanding that the Union would contribute to an endowment fund the \$17,000 now pledged for the building, insofar as this amount was not needed for equipment

and enlargement of the present building.

I consider that we as a Union therefore, are pledged to work towards the collection and enlargement of these pledges for this purpose even more definitely, if possible, than we were for the building itself. In making this gift, the Board not only made it with this understanding, but added that it was given with the hope that the amount might be soon increased to \$20,000. You will note in the minutes of our vice-presidents' meeting that we heartily and unanimously agreed to do all in our power to fulfill this expectation, and for her state and as an individual each one present made the same promise. We depend upon the vice-presidents to ring out this call and I believe that under the impulse of this gift the enthusiasm in this work will reach an even higher point than ever before.

There can be no question that such an endowment is necessary. The Union is supplying this lack by apportioning to the societies \$3,000 for current expenses; just so far as we create an endowment will we be relieved of this yearly apportionment and can turn these funds into other mission channels. We count on your state not only to fulfill all its pledges, but even to enlarge them.

This morning, for the first time the new Home was thrown open for the public, and we gathered in the new chapel for the formal installation of the principal and other officers of the Training School, after which each of the pupils was asked to tell why she had come. I would I could repeat to you these life stories. It was an experience never to be forgotten by any of the women who crowded to its utmost capacity the room.

After these exercises all were invited to inspect the new Home, and I cannot tell you how enthusiastic they were. This building could not be replaced for a much larger sum, than it cost, and if it had been built for us could hardly have been better suited for the purpose. The Board of Managers have worked with untiring zeal to get it ready and their taste and good judgment is manifest at every point. I might fill a very long letter with these details.

At the close of this meeting the vice-presidents again met for a short meeting in "our" parlors, for we love to use the possessive pronoun, holding a short meeting, of which a minute is enclosed, and thus we have ended these memorable days of which I told you in the beginning. My heart is too full of grateful surprise at the manifest leading of God in all this work to even attempt to express what I feel. If our Union does not go forward to great things this year I verily believe we will turn our backs and close

How to Get Rid of Catarrh.

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from it well know the miseries of catarrh. There is no need of it. You can get rid of it by a home treatment originated by Dr. J. W. Blosser, who for over thirty-three years has been engaged in the treatment of catarrh in all its various forms.

His treatment is unlike anything you ever tried. It is not an atomizer spray, douche, salve, cream or any such thing, but it is a direct and thorough local application that clears out the head, nose, throat and lungs, so that you can again breathe the free air and sleep without that choking, stopped-up feeling that all catarrh sufferers have. It avoids the wear and tear of internal medicines which ruin the stomach. It will heal up the diseased membranes and thus prevent colds, so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery, and want to make a test of it without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you entirely free enough to satisfy you that it is a real, genuine remedy for catarrh, scratchy throat, stopped-up feeling in the nose and throat, catarrhal headaches, catarrhal deafness, etc. He will also send you free an illustrated booklet, which will show you how you can treat yourself privately at home. Write him immediately.

New Books

Annual Catalogue



The Society is preparing its annual Catalogue of Books, Bibles, and Church and Sunday School Supplies for 1907-1908. Special attention is being given to the book department. For lovers of good books who wish a carefully classified and suggestive list it will be unsurpassed. All whose names are on the Society's mailing list will receive a copy. Others may secure one free by sending a postcard.

LATE ISSUES
Beautiful New and enlarged edition. By MARSHALL SAUNDERS. Illustrated by CHARLES COPELAND. Price, \$1.25.
The Formation of the New Testament. By GEORGE HORTON FRANKS, D. D. 16mo. Price, 90 cents net, postpaid.
Christ and Buddha. By J. N. COCHRAN, D. D. With an introduction by HENRY M. KING, D. D. 16mo. Price, 60 cents net, postpaid.
That Blessed Hope. By DAVID H. HOGAN, D. D. Ph. D. Price, 75 cents net, postpaid.
Christian Agnosticism. By Prof. E. H. JOHNSON, D. D. Price, probably \$1.00.
Gail Weston. By Mrs. M. R. GRAHAM CLARK. 12mo. Illustrated. Price, \$1.25.
The Morning Hour of an American Baptist Missionary. By A. L. VAIL, D. D. 12mo. Price, probably \$1.25.
The Fruit of the Desert. By EVERETT T. TOMLINSON. Illustrated. 12mo. Price, \$1.25.

AMERICAN BAPTIST PUBLICATION SOCIETY
ATLANTA HOUSE
37 N. PRYOR ST., Atlanta, Ga.



October 24, 1907.

HEISKELL'S OINTMENT

is the one infallible remedy for all skin diseases. Relief is instant. The cure, quick and permanent. It quickly cures the worst case of ECZEMA.

Heiskell's Medicated Soap for itching the skin. Heiskell's Blood and Liver Pills use up the liver, purify the blood. Gums, skin, hair, scalp, eye, ear, nose, throat, etc. Sold by all druggists or sent by mail. Testimonials free.

Johnston, Holloway & Co., 151 Commerce Street, Philadelphia.

60 YEARS' EXPERIENCE PATENTS

TRADE MARKS, DESIGNS, COPYRIGHTS & C. Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the Scientific American.

Handsome illustrations weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & Co., 36 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

POSITIONS SECURED OR MONEY BACK
RETURN BY MAIL OR AT ONE OF OUR COLLEGES.

DRAUGHON'S COLLEGES
PRACTICAL BUSINESS COLLEGES.
19 Colleges in 19 States. 18 years' success. ENDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write today for it. Shreveport, Dallas, Jackson, (Miss.) Galveston, or Nashville.

WINTERSMITH'S CHILL TONIC
STANDARD FOR 40 YEARS
HARDLY KNOWN CHILLS FEVER

IRON FENCE
LOWE WIRE & IRON WORKS, Louisville, Ky.

WANTED

The hardest cases of MORPHINE, OPIUM and LIQUOR addictions to cure in ten days by our new PAINLESS method. No extreme nervousness, aching limbs, diarrhoea or loss of sleep. Only Sanitarium in the world giving UNCONDITIONAL GUARANTEE. Money can be placed in the bank and payment made after a cure is realized. Patient's who cannot visit Sanitarium can be cured privately at home. References: Any Banker, Minister, City Official or Citizen of Lebanon. Write today for large, free Booklet of particulars, Address:

GEDARCROFT SANITARIUM,
Dept. J. L. Lebanon, Tennessee.

ONLY 10c FOR THREE
Bright and Cheerful
THANKSGIVING and Christmas Exercises.

Write us for all other Holiday Exercises.
BILHORN BROS., Chicago, Ill.
152 Lake Street.

SAVE 50 PER CENT
by buying buggies, harness, plows, wagons, crockery, stoves, sewing machines, guns, shoes, or anything you need for the home or farm. 320 page illustrated catalogue sent free upon request showing cuts and prices on above articles. Address:

THE SPOTLESS CO.,
94 Sheekes Square, RICHMOND VA.

our ears to an unmistakable call from God to larger—far larger things.

Oh, I wish you had been with us, but send this news and this message as far and wide as your voice can reach. It is a great work we have undertaken, splendidly equipped and with pupils whose influence will reach to the very ends of the world. But I must hasten as I have preparations to make for leaving. Your work is on my heart and I believe in it and hope great things from it.

Fannie E. S. Heck.

Tupelo Box Packing.

The West Judson Association sent a box to a frontier missionary Rev. L. A. Bagley, stationed at Strawn, Texas.

The box was packed October 14, 1907, at the Tupelo Baptist church, an excellent dinner was served at noon by the Ladies Aid Society. About fifty people were present. Representatives were there from other churches in the Association. The Evergreen church in the Judson Association asked to co-operate with us, and sent a nice box.

Rev. R. A. Kimbrough and wife came over from Blue Mountain to assist in the work.

In the afternoon the society of this church had a meeting and Mrs. Kimbrough presided. The following program was rendered.

Song.
Scripture reading and prayer by Rev. R. A. Kimbrough.
Letter from Rev. Bagley read by Mrs. Bean.
A paper, "The Churchless Church" by Miss Cypert of Sherman.
Talk by Rev. J. M. Baldwin, who is a frontier missionary from Wilberton, Indian Territory.
Closing with a memorial service for Mrs. Laura Dillard, one of our members who died last week.

Value of boxes:
Tupelo church \$58.44
Union church 1.00
Black Zion church 22.25
Camp Creek church 29.05
Pleasant Valley church... 4.25
Poplar Springs church... 19.05
Sherman church 19.00
Endville church 17.78
New Harmony church... 10.00
Unknown 5.85
Evergreen church (Judson Association)..... 18.33

Total \$205.00

Respectfully,
Mrs. C. Y. Cosly.

Tupelo, Miss.

Ware's Baby Powder For Bad Bowels in Infants.
Perfectly Harmless, Soft and Soothing. Write Patton Wortham Drug Co., Dallas, Texas, for Circular.

They are Liver Pills

Ayer's Pills are liver pills. They act directly on the liver, make more bile secreted. This is why they cure constipation, biliousness, dyspepsia, sick-headache. Ask your doctor if he knows a better laxative pill. We certainly do not. If he does, then use his kind. We have no secrets! We publish the formulas of all our preparations.

J. C. Ayer & Co., Lowell, Mass.

WE WILL GIVE YOUR DOLLAR BACK If after a fair trial one box of HUTCHINS ECZEMA SALVE does not cure any case of ECZEMA. TETTER, RINGWORM, OLD SORE or DANDRUFF, no matter of how long standing the case may be.

Price \$1.00 in Advance.

THE HUTCHINS ECZEMA SALVE CO.

THE FLAKE & NEILSON CO., WINONA, MISS.

REFERENCES.

Bank of Winona, Winona, Miss.
Citizens Bank, Winona, Miss.

Mississippi College.

"THE OLD RELIABLE."

Eighty-One Years Old and Growing More Vigorous Every Day.

Two Splendid New Buildings in Course of Erection; Others to Follow.

ENDOWMENT INCREASING.

440 STUDENTS.

EIGHTY-SECOND ANNUAL SESSION OPENS OCTOBER

2ND, 1907.

SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. D., LL. D., President.
CLINTON, MISS.

"Southern" Wood Fiber Plaster.

"THE WONDERFUL WALL PLASTER."

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER. Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.

I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed)
JOHN L. JOHNSON.

For prices, address,
"Southern" Wood Fiber Plaster Co.,
JACKSON, MISS.

Classified Advertisements.

OPPORTUNITIES AND INVESTMENTS.

Southwest Oklahoma. The coming country. Cheap homes, fertile soil, sunny climate. Write for full information. Southwest Land & Investment Co., Mangum, Okla.

Wanted.—Young men and women to prepare for positions paying \$10 to \$15 monthly. No salary paid. Positions guaranteed. Wheeler Bus, College, Birmingham, Ala.

STAMPS AND COIN.

1,000 Mixed FOREIGN STAMPS, 15c. 500 var. foreign stamps, \$1.00. 1,000 fine postage stamps, 10c. Western Stamp Company, N. Y. Life Bldg., Omaha, Nebraska.

OF INTEREST TO WOMEN.

Every Woman With Tender Feet should wear Pillow Shoes. New shoes easy as old ones. Soft, flexible, durable, handsome. Best materials, all styles. Perfect fit and perfect comfort guaranteed. Write to-day for free catalogue. SUFFOLK SHOE COMPANY, 181 Summer Street, Boston, Mass.

FOR THE HOME.

A HOME in a mild and healthy climate, among intelligent and enterprising people, can be secured by any person of moderate means. Write for illustrated booklet. W. L. GLESSNER, Macon, Ga. Desk 4.

W. E. Banks passed over the river on death September 28. He was confined to his bed a number of months; was a great sufferer from catarrh. Was 68 years old. Leaves wife, six children, grand-children and other relatives and friends to mourn for him. He died triumphant in the faith of the Lord. His last words were "Jesus is here."

A Friend.

Whereas, I pleased God in his allwise providence to call to her Heaven, this our beloved sister, Mrs. L. E. McGeehee Whittington; therefore be it

Resolved first, That our society has sustained a great loss. One of our brightest and most useful members.

Resolved second, That while we mourn for her, we thank God that it was granted to us to be associated with her during her happiest days, and that we learned many helpful things from her lovely Christian character and noble womanhood, which will make our lives higher and more useful.

Resolved third, That our hearts go out in sympathy for the bereaved husband and parents, and it is the desire of this entire society to convey to them our profound sympathy for their great loss, praying that the loving father will comfort and strengthen them.

Resolved fourth, That a copy of these resolutions be sent to the husband and parents and be spread in the minutes of the Ladies Aid Society and published in the Baptist Record.

Mrs. J. W. Quinn
Mrs. S. E. Tall,
Mrs. J. E. Mann.

Greenwood, Miss., Oct. 14, 1907.

Old Acquaintances.

Among the visitors in New York from the south, during the centennial celebration, was a gentleman on the staff of the Governor of Virginia. He had written to a friend to engage a horse for him to ride during his stay in New York. A white horse, proud-stepping and slender-limbed, was selected, and on the morning appointed, was led, in company with a coachman, to the spot where the Virginia gentleman and friend were ready to mount, when the black horse pawed the ground, took his head, showed great restlessness, and altogether behaved so remarkably that he attracted great attention.

As the horse "live," said the rider of the white steed to his companion, "he is mounted on Black Diamond, my own old horse."

"Nonsense," said the other equestrian. "You wouldn't know Black Diamond now, and he wouldn't know you."

GREAT GUN
VALUES THAT
You Can't Afford To Miss
\$29.96
WITH THE EJECTOR
for a Single Barrel
Breech Loading
Extractor Shot Gun with Genuine Blued
Steel Barrel case hardened and beautifully
finished. Center Rebounding Hammer, Pistol Grip,
Walnut Stock, gauge 12, length 30 inch. Equal in
value and appearance to guns others ask \$40 for.

A \$5.00 BILL TAKES THIS GUN
It's our "Mitre Special" and positively the best value
ever offered in a gun at any price. Has best gauge
Mitre Steel Barrel, 12 gauge, 30 inch, with powerful
rebounding breech, heavily nickel plated frame,
high grade selected Walnut Pistol Grip Stock. It's
a beauty in appearance and far ahead of any other
gun in shooting qualities. We honestly believe
it is better value than guns others ask \$10 for.

ONLY \$10.98
for a high grade
Double Damascus
Steel Barrel
Breech Loading Imported Shotgun with Silver
Lined Lock. 12.10 or 16 gauge with 30 or 32 inch barrel
and wonderful value at the low price we sell.

\$14.98
Buy our
New High Grade
American Made
specially Hand Engraved Shotgun. It is possible to
produce at such an extremely low figure. It will
shoot farther, give better target and greater
penetration than most guns sold at double the low price of
this gun. It is all we ask and is covered by our
guarantee. You can't go wrong on this number.
Detailed Descriptions of all the above guns will
be given in our Mammoth new catalog which is
FREE for the asking. You cannot afford to be without
the valuable information and money saving
quotations given in this large book. Write for it
today. DO IT NOW.

ALBAUGH-DOVER CO.
912-907 Marshall Boulevard, CHICAGO

Turn the Wick

as high as you can—there's no danger—as low as you please—there's no smell. That's because the smokeless device prevents smoke or smell—that means a steady flow of glowing heat for every ounce of fuel burned in a

PERFECTION Oil Heater
(Equipped with Smokeless Device)

You can carry it about and care for it just as easily as a lamp. Brass oil font holds 4 quarts burning 9 hours. Handsomely finished in Japan and nickel. Every heater warranted.

The **Rayo Lamp** adds cheeriness to the long winter evenings. Steady, brilliant light to read, sew or knit by. Made of brass, nickel plated, latest improved central draft burner. Every lamp warranted. If your dealer cannot supply Perfection Oil Heater or Rayo Lamp write our nearest agency for descriptive circular.

STANDARD OIL COMPANY
(Incorporated)

The Union Railroad Business College.
BUSINESS TAUGHT AS IT IS DONE.
Is backed up by thousands of dollars and expert teachers. Uses no text books or copying nonsense. Free scholarships given only to those between the ages of 13 and 35 years.
Business men everywhere are calling for the graduates of this school. For full particulars, address Prof. W. N. Stephenson, Texarkana, Texas.

The Paris Commercial College
is a miniature world of business. Every student is furnished a separate well equipped private office and given individual instruction. The best board is secured at the least cost, in a city free from saloons and their kin and where health is the best. Positions secured. You have missed your best opportunity if you fail to write for our large free 94 page illustrated catalog before entering elsewhere. Address
A. P. LEVER, PRES. or H. B. ABERNETHY, ASSOCIATE PRES.
Box 167 E, Paris, Texas

A Great Mail Order House.
Albaugh Bros. Dover & Co., one of the greatest mail order houses in America, has increased its capital stock to \$1,000,000.00 and changed the name to Albaugh-Dover Co.
Their advertisement appears in this issue. This great business has been built up by honest dealing with customers all over the country and on the basis of extremely low prices direct to the customer.
Albaugh-Dover Co., manufacture on a large scale many of the articles which they sell at such low prices to mail order customers. Their purchases in other lines are so enormous that rock bottom rates are secured. Every home should have an Albaugh-Dover catalogue, which is sent for the asking. It is a great money saver, including almost any article which you could ask for. The general store of this concern covers acres of floor space.
BETTER THAN SPANKING.
Spanking does not cure children of bad wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

Some Figures.

The following figures give the number of illiterate persons in each thousand of population, as shown by the census of 1900. These figures were prepared by the Youth's Companion:

Iowa	23
Nebraska	23
Kansas	29
Washington	31
Utah	31
Oregon	33
Ohio	40
Wyoming	40
Minnesota	41
Illinois	42
Michigan	42
Colorado	42
Indiana	46
Idaho	46
Wisconsin	47
California	48
South Dakota	50
Maine	51
New York	55
Oklahoma	55
North Dakota	56
Vermont	58
Massachusetts	59
New Jersey	59
Connecticut	59
Pennsylvania	61
Montana	61
New Hampshire	62
Missouri	64
Rhode Island	84
Maryland	111
West Virginia	114
Delaware	120
Nevada	133
Texas	145
Kentucky	165
Arkansas	204
Tennessee	207
Florida	219
Virginia	229
North Carolina	287
Arizona	290
Georgia	305
Mississippi	320
New Mexico	332
Alabama	340
South Carolina	359
Louisiana	385

The Companion says further that there is more illiteracy in the country than in cities and more among native born than foreign born people. However, illiteracy among children is rapidly decreasing in all sections of the country.

Christ and Buddha. By Josiah Nelson Cushing, D.D., missionary for forty years in Burma, late president of the Rangoon College. With an appreciation of the Author by Henry Melville King, pastor emeritus of the First Baptist church in Providence, R. I. Published by the request and with the consent of friends. Philadelphia, American Baptist Publication Society, Publishers. Price \$1.

It will be remembered by some that the author of this book died very suddenly and gloriously, in the Third Baptist church of St. Louis, May 17, 1903, at the close of one of the sessions of the General Convention of the Baptists of North America. At his funeral

9 CORDS IN 10 HOURS

BY ONE MAN. IN KING OF THE WOODS. Save money and backache. Send for FREE literature, catalog showing latest in power saws and test models from thousands. First order gratuity. Folding Sawing Machine, Co., 155 E. Harrison St., Chicago, Ill.

in the same church, two days later eulogies were pronounced by several of his most intimate friends and fellow students in college or seminary. He had proved himself an intrepid missionary, among the most effective that ever went to the world of heathendom. He had evinced his marvelous ability to acquire strange languages, and had given proof of his efficiency as an educator. In this book he gives proof of his ability to gain and comprehend knowledge of a heathen philosophy one of the most elusive and difficult to master of all the dreams and delusions of dreamers. Many have undertaken to compass Buddhism and several large volumes have been written to set it forth; but no one of them has put it into so available a volume, or stated what is known of it in so concise and comprehensive, yet so clear and satisfactory a form as has this hero missionary and accomplished scholar. Dr. Cushing lived among the people. He read the books which they held sacred; he conversed with their wisest and most astute scholars, and he compassed all the valuable literature of the subject, and he has condensed it all into this volume of one hundred and sixty pages, showing forth a history of Buddhism, the sources of information concerning his system, its doctrine of God and of man; its conception of man's present and his future existence; its doctrine.

The introduction by our Dr. Ashmore, is historical, rather than descriptive or merely laudatory. It tells the story of the hundred years since China was first invaded by the Christian evangelical missionary, dividing it into periods of thirty-five, eighteen another twenty-five, and a last twelve years. Thus he gives a bird's-eye view of the scene at the beginning of the middle and the end of the century of missions in China, offering the reader a comprehensive view of the whole subject such as can be got nowhere else. No other pen is more competent to write it than is the "statesman missionary," who has spent more than half a century on the field. We are proud of both the men whose books we notice, for the author is one of our own Baptist missionaries who has been twelve years on the field.

Married.
On October 13th, 1907, Mr. J. T. Lee of New Albany, Miss., was married to Miss Carrie Kent of Blue Mountain by W. E. Berry. May great prosperity and happiness attend the newly married couple.

CURE FOR LIQUOR AND TOBACCO
The Kansas Anti-Liquor Society is mailing from a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add with stamp. Kansas Anti-Liquor Socy, 68 Gray Bldg., Kansas City, Mo.

Save Your Money.

Royaline Oil is much stronger than the other antiseptics. MIXED with one third water it will do anything the best of them can do in their full strength. If you want it weak like the others, add water to suit and save your money. You will find it to be not only the best, but the cheapest. Try it, and you will use nothing else. Pleasant, clean, strong, safe. No grease, no strain. 25c, 50c. Druggists and Dealers in Medicines.

ROYALINE MEDICINE CO., Ltd., NEW ORLEANS.

The Antidote to Christian Science, or, How to Deal with It from the Bible and Christian Point of View. By James M. Gray, D.D., Flemming H. Revell Company, Publishers, Chicago. Price, 75 cents net.

Whereas many have taken in hand to discuss and refute the theories and absurdities of what is called "Christian Science," probably nothing better than this has yet been produced, and nothing better can be truly said to be needed. Dr. Gray is an accomplished Bible student, an acute thinker and widely read in the literature of the subject discussed. He has taken the measure of Christian Science, treats it with great fairness, and then shows that the Bible, rightly interpreted is the best possible antidote for the unbiblical cult. It is not a large book, but it is worth many times its cost to him or her who would have any fair conception of Christian Science, and would be fortified against the more plausible arguments put forth in its behalf. Dr. Gray holds that Christian people have the antidote in themselves, if they take God's word to their hearts and conform their practice to its dictates. He does not deny divine power and agency in the cure of human maladies, and holds that one may be confident of blessings abundant and personal, without yielding anything to the theories of Mrs. Eddy and her followers. It were well if this book were within the reach of every one who is tempted to turn aside after fables and speculations, to the detriment of Christian faith and comfort.

Married.

On October 13th, 1907, Mr. J. T. Lee of New Albany, Miss., was married to Miss Carrie Kent of Blue Mountain by W. E. Berry. May great prosperity and happiness attend the newly married couple.

HEDERMAN BROS.
BOOK AND JOB PRINTING
Jackson, Miss.

Annisston Marble Works
Anniston, Ala.
Manufacturers of and Dealers in—
Marble and Granite Monuments, Tombstones, Tablets, Iron Fencing, All Kinds of Stone Work. Write us for Prices.
A few reliable agents wanted in unoccupied territory.

Free Deafness Cure.
A Remarkable offer made by one of the leading ear specialists in this country. Dr. Bransman offers to all applying at once two full months' medicine free to approve his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. M. Bransman, 1338 Walnut Street, Kansas City, Mo.

SUBSCRIBE FOR The Baptist Record.

DR. W. B. THOMASON
Does a general practice in office only
Specialist.

Treats all Chronic, Nervous and Skin Diseases with Electricity and X-Rays.

Office, 4th floor Century Building, Jackson, Mississippi.

MOBILE AND OHIO
ST. LOUIS UNION STATION
CAIRO
COLUMBUS
MONTGOMERY
NEW ORLEANS
JACKSONVILLE
R. V. TAYLOR, General Manager, MOBILE, ALA.
J. M. BEALL, General Passenger Agent, ST. LOUIS, MO.

The home.

OXIDINE.

A Chill Cure in Every Bottle.

Guaranteed under National Pure Drug Law.

When Dad Keeps House

When mamma has to go away,
And dad keeps house,
The little children romp all day,
No lessons interfere with play,
And things begin to come their way.

When Dad keeps house.

We have the nicest things to eat,
When dad keeps house.
He buys us cakes and cookies
And every day a special treat,
And we don't try to keep us neat,
When he keeps house.

We wouldn't stop to put things
Right,
When dad keeps house.

There's every is a perfect sight,
Or daddy doesn't care a mite—
But how lonely 'tis at night
When dad keeps house!

—Good Housekeeping.

OXIDINE.

A Chill Cure in Every Bottle.

Guaranteed under National Pure Drug Law.

The Queer Tree Frog of Brazil.

The man who did a wooing go
After frogs has found a new re-
gion and is well known to the In-
dians, who say that they often
hear his loud voice calling for its
mate in the moonlight. But al-
though E. A. Goeldi, director of
the Para Museum, Brazil, and
others have spent many years in
the vicinity of its haunts, only
quite recently this frog was dis-
covered to be a stranger to frog
land. Its breeding habits are
most extraordinary. The breed-
ing ground is chosen in the high
trees where depressions or holes
occur in the branches. These de-
pressions are lined with a resin-
ous substance which is collected
by the frog as it drops from the
back of certain trees. They are
made watertight and soon get
filled with rain. In this water the
frog lays its eggs, and there the
young, when hatched remain dur-
ing their entire tadpolehood. This
new frog is yellowish green with
pale bands of brown on the body
and bands of the same color across
the snout. It is one of the large-
st known tree frogs.—Chicago
Tribune.

Wash's Black Powder For Stomach and
Bowel Trouble, In-
fluenza and Headache. Write Patton-Worsham
Company, Dallas, Texas, for Circular.

River of Salt Water.

One of the most curious phenom-
ena of geography is found on
the southern coast of the island
of Cephalonia in Greece. It is a
stream of salt water which for an
upward period has left the al-
most tideless sea and flowed in-
land with a volume sufficient to
drive water power to two mills.
For some generations the mills
were operated by undershot

wheels which took their power
from this little river of ocean wa-
ter. They supplied flour to the
people of the island until recent-
ly, but now they have been dis-
mantled owing to the competition
of larger and better equipped
mills.

The sea enters the land at four
points where the coast is practi-
cally on the level with the salt
water surface. The four initial
streams unite to form the little
river that flows inland in a
broken rocky channel until it fi-
nally disappears in the limestone
rock and sinks into the earth.

This inland flow has continued
almost certainly for several cen-
turies. It is far too great for re-
moval by evaporation, chemical
combination, or even physical ab-
sorption by pores or caverns in
the rocks. What becomes of the
water that is constantly flowing
inland and disappears finally in
the fissures that have opened in
the limestone?

The question has been the sub-
ject of much study, but no con-
clusive answer has been given.
It is probable that there is an un-
derground channel which carries

the water back into the sea at no
great depth below the surface. It
is known, at no other point of
the constant influx of salt water
the world.—Watchman.

4C a spool Defeating The Trusts 45C a dozen



WHEN you visit our offices, warehouses and factories in Chicago ask us to show you through our thread factory, where we make our celebrated Acme Brand six cord machine thread, which we absolutely guarantee to be the equal of any spool cotton on the market. The very best and finest Sea Island cotton is used, and it runs on any sewing machine without breaks or snarling. Very superior for hand-sewing because tightly twisted. The history of our Thread Factory illustrates our "Factory-to-Family" policy. When our thread buyer reported to us that the thread market was locked in a combination, and was certain to drive the price higher, and still higher, we said, here is our opportunity to circumvent one trust. We sent a thread expert who visited all the factories, where thread is made on a large scale, and then bought the best and latest machinery, secured the services of some of the finest skilled labor in the thread making trade the country produces, and set up our Thread Factory which has been a great success from the start. You cannot buy a better thread than our Acme Brand for any price. We will put it against any thread made, in America or England.

A Word to Retail Dealers

YOU who are close buyers are paying at wholesale 45c per dozen for a similar grade of 200 yd. spool cotton. We will fill your orders as dealers at 45c per dozen, the same as to our own family customers, but we must put a limit of one hundred dozen spools in one order or in any one month. We do this to prevent large retail stores and jobbing wholesale dry-goods houses from ordering our thread in one thousand dozen lots at the risk of putting us in a position where we cannot take care of our own individual customers. Retail merchants are welcome to buy from our catalogue at the catalogue net prices, which everybody can secure. Our lines are as wide and our policy as broad as human needs in the United States, without reference to whether one be a consumer, a retail dealer, or a wholesale dealer. One price to all, and that the lowest.

Our Factory-to-Family Plan

WE INVITE every reader of this paper to send for our Mail-Order Catalogue just issued from the press. The Economy Guide Book No. 68. It is composed of 804 pages. Thousands upon thousands of bargains are illustrated; full descriptions are given and prices quoted. This foregoing advertisement of spool thread is from page 750 of this catalogue. The price quoted there is the price quoted in this ad. The amazingly low prices, quantity considered, are the result of our "Factory-to-Family" plan. Not only in thread but in various other lines we own our own factories. In some other cases where we do not own the factories, we take the entire output. In some other cases we contract for goods so the factories can occupy their hands during their dull season and thus we buy their output manufactured at a price slightly above manufacturing cost. The manufacturers do this in order to keep their hands together, busy and employed. The result is that goods manufactured for us in this way in large quantities come to us at a price well below that paid by wholesale dealers, not to mention retail dealers who must pay a jobbers' profit above that. We are steadily extending our manufacturing operations and we expect to reach a time when practically everything we sell will be made under our own ownership.

Another Reason for Low Prices

ANOTHER reason for the exceptionally low prices for good goods offered in our New Economy Guide Book No. 68, is because several months ago when we foresaw a tight money market, and pressing need for ready cash, we closed contracts with the manufacturers in many lines, especially in furniture, ranges, vehicles, harness, farm implements, sewing machines, pianos, cement block machines, jewelry and tailor made clothing, on lay before our Catalogue Customers in this Catalogue the best bargains ever offered by us, and far beyond anything offered by any Catalogue Mail Order House. The proof of the pudding is in the eating; therefore we ask you to prove these strong statements by writing for our Economy Guide Book No. 68, which we will mail you free of charge, so long as they last. Remember that the spool thread offer of 4c per spool or 45c per dozen is simply a sample page from our Catalogue. It is not a special price put into this ad to attract your attention. A good quality of 200 yd. six cord cannot be had in the stores for less than 72c per dozen or 6c per spool, if the retailer makes any profit.

The 834 pages of this marvelous catalogue includes:

Advertising Coupon	Cream Separators	Jewelry	Refrigerators
Agricultural Implements	Crockery	Lamps	Scales
Artists' Supplies	Cutlery	Machine and Millwork	Sewing Machines
Baby Carriages	Outlets	Motor Cycles	Shoes
Band Instruments	Daily Supplies	Musical Goods	Silverware
Barbers' Supplies	Dress Goods	Notions	Sporting Goods
Bicycles	Electrical Goods	Nursery Stock	Stock Foods
Blacksmith's Tools	Fertilizers	Paints and Oils	Stoves and Ranges
Bonnet Materials	Freight Allowance	Pianos and Organs	Talking Machines
Builders' Hardware	Glassware	Photographic Goods	Telephone
Cameras	Groceries and Groceries	Trunks and Suit Cases	Underwear
Carpenter's Tools	Guns	Trunks and Suit Cases	Vehicles
Carriage and Wagon	Harness and Saddlery	Trunks and Suit Cases	Washing Machines
Cement Block Machines	Hats and Caps	Trunks and Suit Cases	Watches
Clocks	Hosiery	Trunks and Suit Cases	
Clothing		Trunks and Suit Cases	

Write for catalogue today. Its free. If you want to test our spool offer and do not want to send 4c for one dozen, then you may send 4c in stamps for a single spool. If you order a dozen from this ad you must enclose 12c each for postage. If ordered with other goods, nothing extra. We are willing to have you judge our entire stock by one spool of thread. It is furnished in black and white, and in the following sizes: Nos. 8-10-12-15-20-30-40-50-60-70-80-90-100. Be sure to state color and size wanted. Write today sure.

Albaugh-Dover Company,

916-967 Marshall Blvd., Chicago, Ill.

"AMERICAN" MACHINERY.
WELL DRILLING & PROSPECTING—
DEEP WELL, PUMPING, CENTRIFUGAL PUMPS,
IRRIGATING PUMPS, AIR COMPRESSORS,
THE AMERICAN WELL WORKS
AURORA, ILL.—CHICAGO, ILL. NAT. BK. BLDG.

Dr. Julius Crisler, JACKSON, MISS.

Gives Special Attention to Surgery
and Diseases Peculiar to Women.

OFFICE—

DRS. HARRISON AND CRISLER,
—218 West Capitol Street.

Bright's Disease

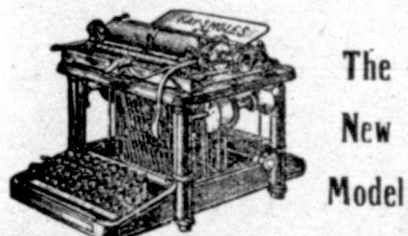
Backache, weak and inactive Kid-
neys can be cured by MOXINE KID-
NEY TABLETS. Mrs. Orion Wilson
of Cleburne, Texas, says: "MOXINE
KIDNEY TABLETS are worth more than
gold nuggets." Price 50 cts., from
Southern Chemical Co., Houston, Texas.
500,000 boxes sold annually.

CAN CANCER BE CURED? IT CAN.
We want every man and woman in the
United States to know what we are do-
ing.—We are curing Cancers, Tumors
and Chronic Sores without the use of
the knife or X-ray, and are endorsed
by the Senate and Legislature of Vir-
ginia. We Guarantee Our Cures.

THE KELLAM HOSPITAL,
2615 West Main, RICHMOND, VA.

"Dr. Thacher's Worm Syrup is the
best on earth."

A. J. SPEERS, M. D., Zalma, Mo.
25 cents—All dealers.



The
New
Model

FAY-SHOLES

Has all the good features of previous
models and a new frictionless wheel es-
capement that suits the requirements of
any operator, with many other new
improvements that are simple, easy to
understand and operate, light running,
a powerful manifold; makes but little
noise; does nice clear-cut work.

Every **FAY-SHOLES** Typewriter
is handsomely finished in black and
gold, is durable and fully guaranteed.
Sold for cash or on easy payments.
Other typewriters taken in exchange as
part pay.

Send your name and address for new
catalog and sample of two color writing.

**BIG BARGAINS IN SECOND-
HAND MACHINES OF OTHER
MAKES.**

**E. T. CHAMBERS,
STATE AGENT,
P. O. BOX 485, Jackson, Miss.**

BELLS

See After Church and School sales. 25 cts.
Catalogue. The C. S. BELL CO., Baltimore, Md.

The Hollyhock Ladies.

By Emily Williams.

Polly went up stairs to her
mother's room and got four pins.
They were two inches long and
had big, white china heads.
Then she went into the garden to
pick hollyhocks and sweet peas.
The tops of the pins made the
flower dolls' heads. Polly put a
sweet pea blossom on the pin and
pushed it up close to the top;
that made a lovely waist. Next
she put on a hollyhock upside
down; that made the skirt.

Soon she had four beautiful la-
dies all dressed in their party
frocks. There was Mrs. Holly,
who wore a red hollyhock skirt
and a purple sweet pea waist.
There was Miss Blanche Holly
in a white hollyhock skirt and a
white waist. There was her sister,
Pinkie Holly, all in pink, and
last of all came Violet Holly, who
had on a yellow skirt and a pale
lavender waist.

Polly took them to the front
steps and stuck the pins into the
wood so that the ladies stood up
very straight. There she left
them while she went to prepare
the banquet. A big nasturtium
leaf was the tablecloth and the
napkins were little squares of
grass. For dishes she picked the
red poppy petals. One of these
held the tiny white "cheeses"
that grow behind the woodshed,
in the other were the ends of
nasturtium flowers, full of honey.

Just as it was all ready Polly's
mamma called her in to supper,
so Polly had to leave the holly-
hock ladies to eat alone.—Ex-

OXIDINE.

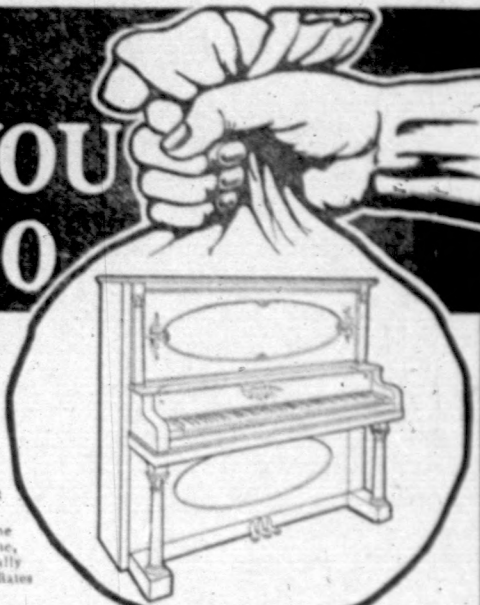
A Chill Cure in Every Bottle.

Guaranteed under National Pure Drug Law.

How to Have a Winter Pasture.

The people of the south and
southwest may have a fine winter
pasture by planting Oregon Win-
ter Vetch in October and Novem-
ber. It is sown on sod or any
fall, winter or spring, furnishing
other land that will produce com-
mon cow peas, and will grow all
the very best feed for all kinds of
stock. In spring when the other
green stuff comes in the ordinary
pasture, the stock can be taken
off and if you wish, you can wait
four to six weeks and the Vetch
will be as long as ordinary pea
vines and can be mowed in
plenty time to plant corn or other
crops, and will make from one to
three tons cured hay per acre,
richer by far than any other hay
as it contains thousands of beans
filled with a very rich resembling
okra seed but tasting like peanuts
and the hay is equal to wheat
bran pound for pound by actual
analysis. Enough of this seed
will pop out to re-seed the land,
and they will again germinate the
following fall making another pas-
ture for winter and so on. Vetch
is a legume and will greatly im-
prove and mellow up the soil, and
the coldest weather does not in-
jure it. In short, the Vetch is

WE GIVE YOU \$113.00



You really get that much piano
value free by joining our club now
forming. Our wonderful club plan of
piano selling makes it easier to own a
piano than to want for one. You can
join a club and have a magnificent
piano sent to your home at once. You
have the use and enjoyment of it while
you are paying for it in little sums as
the club matures. In a short time you
own a beautiful piano that would cost
you not less than \$400 anywhere else.

By making and selling in lots of one
hundred instead of a single piano at a time,
we can furnish our members with a really
genuine \$100 New Scale Ludden & Bates
Piano for \$287—a cash saving of \$113.

Of course, there is but little profit to the mak-

ers at this price. The profit on one piano is insignifi-

cant—only by forming a club of one hundred is it worth while.

The Ludden & Bates New Scale PIANO

Is a strictly high-grade instrument with its price made moderate by our club plan. A written guaran-
tee for a lifetime. Has special copper-wound and steel string throughout. Full cabinet grand,
balanced scale, as perfect as skill can make it. Double repeating action, with light even touch.
Genuine ivory keys. Beautiful cases of fancy walnut, mahogany or oak, lined throughout with pink-
eye maple. Tone full and rich, with that peculiar "singing" quality found only in the highest
grade of pianos.

In case of the death of the head of the family we cancel the club contract and make you an
outright present of the unpaid balance. The piano then belongs to you absolutely. This free life
insurance has allowed the completion of many a musical education, and is worth your consideration.
It is practically an assurance that you will not lose your piano through inability to pay dues.

Write us at once for an application blank and complete description of different styles of finish.
In this way you can make a selection that will delight you. You can leave the question of time to
us. We will see that you get a perfect instrument. A well made, attractive stand and a beautiful
scarf go with each piano. Write for full information of the club that is now forming.

LUDDEN & BATES, Southern Music House,
Dept. F, Savannah, Ga.

the thing for every man who has
stock, to plant. There are many
old seeds on the market and they
do not germinate well, but if the
reader of this article is interested
send stamp and I will send ad-
dress of reliable firm who will
sell good seed at a very reasona-
ble price.

M. L. Matry,
Knoxville, Tenn.

OXIDINE.
A Chill Cure in Every Bottle.
Guaranteed under National Pure Drug Law.

DON'T SWALLOW IT.

Don't be forced to swallow those mu-
cous discharges which drop into your
throat, caused by catarrhal affection.

Porter's Ca-Tarrh-O is guaranteed to
cure catarrh when applied regularly ac-
cording to directions. Try it.

Don't be beguiled into thinking you can
be cured of catarrh by merely sniffing of
a medicine. Get a box of Porter's Ca-
Tarrh-O, price 50 cents at all druggists.

Send stamps if not kept by your dealer.
Porter's Ca-Tarrh-O contains neither
opiates nor narcotics. It is simply anti-
septic and curative. Sold on a guarantee.

PORTER MEDICINE CO., PARIS, TENN.

ENNESSEE Red Cedar Ware



Buckets, Churns, Coolers, Cans.

Bound with highly polished brass.
When properly cared for they never
wear out; the best is always the
cheapest in the end.

If your dealer cannot supply you
write to
Prewitt-Spurr Mfg. Co. NASHVILLE,
TENN.

Dr. Brown's Magic Liniment

This bottle for you—FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache,
backache, lumbago, sprains, sore muscles, and other pains—Read carefully.
We want to help you. We know the marvelous curative power of Dr.
Brown's Magic Liniment; how wonderful it is; that when it is poured on
a place of pain and pressed closely to the place where the pain exists the
pain instantly vanishes. It is different from other liniments which are
rubbed in. You simply smother the pain under your hands and the lin-
iment penetrates to the source of the pain and instantly relieves it. It
soothes the nerves, produces warmth, and starts up the circulation.
We know it does all these things—and WE WANT YOU TO KNOW IT.
Send for the sample bottle and try it. Write to
BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.



SALVATION ARMY WORKER

Wife of a Captain in Charge of
Army Work at Jonesboro,
Ark., Writes Interesting
Letter.

HER MOTHER ALSO

Mrs. J. Donahoe, of Jonesboro, Ark., a well-known worker in the Salvation Army, found herself ten years ago in very poor health, the result of hard work, a weakened constitution and household cares.

In a letter recently written, she tells the story of how, after much suffering, she finally managed to permanently cure herself at home.

She writes: "In 1895 and 1896 I suffered much with ovarian trouble. My limbs would swell until great ridges would form over my shoes. I was weak, with scarcely energy enough to do housework at all."

Having read much of the merits of Wine of Cardui for female complaint, I decided to try it, and after taking two bottles was never troubled again.

During change of life, four years ago, my mother, Mrs. C. W. Wadsworth, nearly died. She had from sixteen to twenty-four cramps or sinking spells during a day and night, and many times we laid her down for dead. At last I persuaded her to take Wine of Cardui and Thedford's Back Draught, which cured her.

In De Kalb, Ill., a young woman had taken cold and was irregular six months. I recommended Cardui, and after taking three bottles she was entirely well."

Wine of Cardui is a pure, non-intoxicating medicine for sick women. It has a special healing action on the womanly organs, which it builds up, adjusts and restores to health. It relieves womanly pains and regulates womanly functions, and should be taken by all women, especially those who suffer from any of the ailments peculiar to their sex.

Thousands of women have written to testify of the great value in all cases of female weakness and disease.

You need no doctor, whether you are young, middle-aged or old—married or single. Get it at the nearest druggist's, in \$1 bottles.

If you want Medical Advice, write us freely and fully, in full confidence, and we will send you the advice you need, in plain sealed envelope. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

Low Prices
Fit Guaranteed



Eyes Accurately
Fitted BY MAIL

Frames fitted to face perfectly
FREE examination blanks

CRYSTAL OPTICAL COMPANY
213 Temple Court, Atlanta, Ga.

Mrs. Wadsworth's Soothing Syrup

Has been used for SIXTY-FIVE YEARS by MILLIONS of mothers for their CHILDREN WHILE TEETHING. WITH PERFECT SUCCESS. IT SOOTHES THE GUMS, SOFTENS THE GUMS, ALLAYS ALL PAIN, CURES COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Write and ask for "Mrs. Wadsworth's Soothing Syrup" and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 100. AN OLD AND WELL TRIED REMEDY.

Among the many notable successes of recent years in the Mail Order business the firm of Tyrrell Ward & Co., stand well to the front. Eight years ago this concern was started with a capital of less than \$2,000 with the two mottoes: "The greatest possible value always for the least amount of money," and "We never consider a transaction closed until our customer is fully satisfied," they have built up a mail order business exceeding \$1,500,000 yearly.

The idea around which this business has been built was to furnish families and thrifty housekeepers necessities, such as toilet and laundry soaps, toilet preparations, perfumes, extracts, baking powder, teas, coffees, spices, cocoa, chocolate, etc., direct from the manufacturer and importer, and with each order a premium equalling the cost of the goods is given. The premium represents the saving effected by the housekeeper through cutting out the wholesalers' and retailers' profits and travelling salesman's expenses, etc., which they claim altogether add 100 per cent. to the cost of these necessities of life, but nothing to the value.

In our issue of the 17th you will find their advertisement which speaks for itself. Write today for one of their catalogues which thoroughly explains the savings you can make by becoming a customer of this well established and progressive mail order house. It will cost you only a postal and more than likely prove the means of saving you many dollars each year. Address, Tyrrell Ward Co., 74-80 North Des Plaines St., Chicago, Ill.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

Travis

Mrs. James Travis was born September 3, 1838, and died Sept. 19, 1907. This good woman was twice married. Her first husband, was Hon. T. W. Satcher. She was the mother of twelve children, eleven of whom are living. She was converted in her twenty-sixth year, soon after her marriage to Hon. James Travis, and united with the Shady Grove church, Jasper county, Miss. She was greatly afflicted for many years before death. May the Lord help her dear husband and children, and may they all meet her in Heaven. Her body was laid to rest in the Shady Grove cemetery. The funeral services were conducted by the writer.

J. R. Farish.

There's Wealth in SILVER



The great Silver mining district of Montezuma, Colorado, will soon be one of the most famous mining camps of the West. Twenty big silver-lead mines in this wonderfully rich district will soon be paying to stockholders millions in dividends every year. The Sarsfield Mine is one of Montezuma's oldest, richest properties and has already produced one hundred and fifty thousand dollars in silver-lead ore, which was carried down the steep mountain slopes on burros. Much of the Sarsfield ore is so valuable that it could be carried down the mountain by men at a big profit. Improved transportation and milling facilities—which are now already available or provided for—means added millions in Montezuma's output and enormous dividends for the holders of shares in the great Sarsfield, Colorado's mines have produced \$1,200,000,000 and are now producing each year more than \$50,000,000. I believe Montezuma is the greatest mineralized district in America. I want to send you free maps and illustrated literature telling the true story of the Sarsfield and why it is the best buy in the investment world today. I will tell you why you can for a short time secure stock in this famous producer at the low price of

10 CENTS A SHARE

I will tell you how you can go and see the Sarsfield mine at my expense and verify every statement I make. I have seen the Sarsfield and many of the great mines of Colorado and I am firm in the belief that the Sarsfield will soon rank with the best of this great rich state as a producer and dividend payer. I doubt if there is another mining company offering its stock to the public that can produce such absolute proof of merit as the Sarsfield. Only a limited amount of Treasury stock is to be sold at ten cents a share, and when the present allotment is taken up the price will be advanced to a higher figure. If you can invest more, so much the better for you. But act NOW, if you would be in time to share in this first allotment of Sarsfield stock at 10 cents. Let me send you full information regarding this splendid opportunity TODAY. Address E. S. KELLOGG, Financial Agent, Sarsfield Silver Mines Co., 728 Century Bldg. KANSAS CITY, MO.

FORTY-SEVENTH ANNUAL STATEMENT
OF THEHOME LIFE
INSURANCE CO'Y

GEO. E. IDE, PRESIDENT.

JANUARY 1st, 1907

Admitted Assets.	Liabilities.
Bonds and Mortgages,\$5,809,650.00	Policy Reserve\$16,006,708.00
Bonds and Stocks (market value) .. 8,907,787.91	Miscellaneous Liabilities 297,780.84
Real Estate 1,650,609.81	Present Value of all Dividend Endowment Accumulations (Deferred Dividends) 1,621,413.00
Cash in Banks and Trust Companies . 293,545.75	Reserve to provide for all other Contingencies 1,083,648.98
Loans to Policy Holders 1,950,996.14	
Other Assets 396,961.21	
Total\$19,009,550.82	Total\$19,009,550.82

"The HOME LIFE INSURANCE COMPANY did pass through the 'Investigation' with

FLYING COLORS"

so spoke the chairman of the so called Armstrong Legislative Insurance Investigating Committee on the floor of the New York Senate Chamber.

Whitten & Kelso, General Agents,
Seutter Building JACKSON, MISS.

YOU NEED A COMMENTARY

OUR SUGGESTION TO YOU THEN IS TO GET THE BEST.
TO GET THE BEST IS TO GET

MATTHEW HENRY'S

OUR EDITION CONTAINS THE ORIGINAL FOOT NOTE
AND AN INTRODUCTION BY
DR. JOHN A. BROADUS.

3 Volumes \$5.00—6 Volumes \$7.20. EXPRESS ADDITIONAL

BAPTIST BOOK CONCERN, (INC.)

642 FOURTH AVE.
C. D. MOODY, President.

LOUISVILLE, KENTUCKY.
JOHN W. HILL, Manager.